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Haggadah Is Now Modern For Armed Forces

The Haggadah, the literature surrounding the escape of the Israelites from the bondage of Egypt, which is read at the Passover Seder meal, was retranslated for men and women in the armed forces by the Jewish Welfare Board's division of religious activities. Seventy-five thousand copies of the paper-bound volume were shipped to Army and Navy posts and veterans' hospitals around the world.

At last, according to Rabbi Albert S. Goldstein, of Tremont Temple, 2064 Grand Concourse, the Bronx, New York, who is one of the translators, some of the phraseology in the Haggadah makes sense now "in G. I.—generally intelligible—English."

Nine years ago, while he was an Air Force chaplain, Rabbi Goldstein embarked on a one-man campaign to re-style the religious material available in English to Jewish soldiers and Wacs. Too much of it was archaic. Too many translations, while literal, were devoid of the quality that would make them both understandable and spiritually inspiring.

"Certainly it is sound to assume," he said, "that the Psalms and subsequent great Hebrew liturgy were not originally written in archaic language. Contemporary readers did not find the phraseology of these masterpieces dated, outlandish, or corny."

The chance came when the J. W. B. supply of the Haggadah ran out last spring. Rabbi Sidney B. Hoenig, educational consultant of the division of religious activities and Rabbi Goldstein were put in charge of a team of translators. The subcommittee was headed by Rabbi David de Sola Pool, of the Spanish and Portuguese Synagogue, in New York.

The first draft was ready July 30. Copies were sent to 3 heads of Reform, Conservative and Orthodox rabbinical critics. Another copy went to "an educational psychologist, expert on the verbal I. Q. of gobs, doughfeet and disabled veterans," Rabbi Goldstein said. The book went to press last fall.

The translators are particularly proud of transformations of passages such as these: The old—"May the All-merciful cause us to inherit the day that shall be altogether good;" the new—"O God of mercy, grant us a day of perfect happiness."

The old—"Thou didst thrust sore at me that I might fall"; the new—"I was pushed around to get me down."

Passover is a festival of freedom going back 3,500 years. "If the message of Haggadah is not proof enough of our passion for freedom," Rabbi Goldstein said, "then the singing of national anthems will not help."

New York Names Housing Project For Baruchs

New York City and U.S. Federal officials paid tribute to the Baruch family at a ground-breaking ceremony for Baruch Houses, the East Side's biggest public housing project. Tenancy is to begin in the summer of 1953. Bernard M. Baruch and his brother, Dr. Herman B. Baruch, former Ambassador to the Netherlands, were at the ceremonies. The project, bounded by Delancey, East Houston and Columbia Streets and Franklin D. Roosevelt Drive, is named for their father, Dr. Simon Baruch.

In behalf of the family Mr. Baruch expressed appreciation for "naming this great enterprise after my father." He was "deeply interested in the human side of people," the son said.

Robert Moses, City Construction Coordinator, told how Dr. Simon Baruch, a Confederate Army physician, was instrumental in setting up on the site in 1901 the city's first public bath, named for him, says the New York Times. A bust of his noted son will be placed there, Mr. Moses said, adding: "Probably it's against his wishes, but we'll put it up anyway."

The speaker took time for a typical blast at a recent report of college professors who asserted that little was being done about slum clearance. Defending the city's housing program, he said the professors, "comfortable in their ivory towers, contribute nothing except words."

John A. Kervick, area director for the Public Housing Administration, paised its program because segregation and discrimination were eliminated. He said the $81,410,000 project, to house 9,500 persons at an average of $38.50 a month an apartment, would fill a great need.

Federally-aided housing in New York already has provided 14,160 family accommodations, with 10,480 more under construction and 14,792 others in the planning stage, Mr. Kervick reported. Baruch houses will comprise seventeen buildings occupying only 11.8 per cent of the 27.9-acre site, the remainder to be used for landscaping, playgrounds, walks and sitting areas.

Deputy Mayor Charles Horowitz said that the city had "a desperate need for slum clear-

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Was Known As Great Educator

Dr. Paul Klapper, first president of Queens College, New York, died of a heart attack at his home 144-80 Sanford Avenue, Flushing, Queens. He was 67 years old. A well-known educator for more than forty years, Dr. Klapper, since his retirement from Queens College in 1948, had been educational consultant to the Fund for the Advancement of Education of the Ford Foundation.

For thirty years before he became president of Queens College in 1937, he was a teacher of education at City College. His students carried his philosophy of education to schoolrooms throughout New York and his books carried his theories of pedagogy throughout the world. He was widely known as a firm opponent of formal curricula and traditional modes of discipline. Once he summarized his views this way:

"We must evolve a curriculum of fewer subjects dealing with persistent problems whose solutions provide motivation for the students. Such a curriculum can only be arrived at through a long-range program of experimentation."

In 1948, when he was a temporary trustee of the newly created New York State University, he wrote that the selection, training and encouragement of those who lead youth was a prime challenge to democracy. He was concerned with two things: raising the economic status of teachers and giving them the dignity that he felt the profession deserved, says the New York Times.

Dr. Klapper showed this concern in a practical way in 1940, when, as president of Queens College, he refused to accept a $3,000 salary increase, explaining that he was more interested in raising the salaries of the lower-paid members of his staff and getting more teachers.

His belief in education as a bulwark of democracy was expressed in a speech to a graduating class during World War II. "Minds that are disciplined," he said, "do not act by imposing codes nor are they carried away by mischievously conceived slogans. They see, crystal clear, that our way of life shuns imposed leadership and requires instead a leadership that is reasonably diffused and always responsible to the ultimate source of its authority—the people." The liberal arts, he believed, provided a foundation for discipline of both the mind and the spirit, says the New York Herald Tribune.

A product of the elementary, public high school and municipal college system of New York, Dr. Klapper was closely connected with all educational phases and practices in the city, both as student, teacher and trainer of teachers. He was born in Jassy, Rumania, in 1886 and brought to the U.S. at the age of seven. He studied at City College, the University of Wisconsin, and New York University. At the last named he received a doctorate in philosophy in 1909.

His teaching career began at City College in 1907, and he rose through the ranks of the instructional staff until he became Professor of Education and Dean of the School of Education. From 1917 to 1922 he also was director of the college's summer session.

While at City College, he was selected as the first president of Queens College, which opened on October 4, 1937, with a student body of 400. When he left in 1948 the college had 302 staff members and 3,882 students. At that time, Dr. Klapper was made president-emeritus of the college, the first time any such title had been granted in the 100-year history of the city colleges, says the New York Times. The Board of Higher Education, in awarding the distinction, noted:

"With the keenest sense of loss, we relinquish President Klapper from his duties, but with an equally keen sense of gratitude for the direction given in the fruitful years of his leadership we propose to follow that direction for the college he created."

Later that year, Queens College conferred upon him an honorary degree of Doctor of Letters. He also received an honorary degree of Doctor of Humane Letters from Brooklyn College and Yeshiva College and a Doctor of Letters degree from Columbia University.

When he left Queens College, Dr. Klapper became temporary dean of teacher education at the four city colleges to coordinate the expanding teacher-training programs of Queens, City, Hunter and Brooklyn Colleges. He also was a visiting professor at the University of Chicago in 1949-50.

Dr. Klapper was a member of the New York State Commission Against Discrimination, the National Education Association and Phi Beta Kappa and Kappa Delta Pi fraternities. He was a Brandeis University fellow of the American

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Israel Wants Investors For Transport Aid

Israel has invited foreigners to invest in the country's road transport services. The country needs 1,000 buses, 850 taxis and 3,500 trucks to replace run-down equipment and to expand services to meet the needs of its fast-growing population. But her foreign currency position will not permit Israel to lay out the exchange needed to buy the vehicles.

Hitherto, capitalist enterprise has been excluded from the field of public transport. The railways are state-owned and all bus and taxi routes have been operated by cooperative societies of drivers affiliated with the General Federation of Labor (Histadrut). Most of the trucking also is done by cooperative groups.

David Z. Pinkas, the new Minister of Communications, who is one of the two non-Socialists in the present Government of David Ben-Gurion, has described three ways in which foreign capital might come in: through partnership with existing cooperatives, to form companies that would lease vehicles and drivers to existing companies, or through concessions to open new routes.

The transport services have been highly profitable, reports the New York Times. The bus co-operatives in particular have put up housing projects for their members out of profits, while bus, taxi and truck drivers have been earning more than skilled professionals. The service, however has been poor. Persons living a mile or two out of Tel Aviv, for instance, spend two hours a day travelling to and from work in the city.

"The situation has seriously impaired industrial efficiency and productivity," Mr. Pinkas said in the Knesset (Parliament). "The long time workers spend in bus queues getting to and from work has lowered morale."

Critics of the Ben-Gurion Administration have blamed the Government for the situation, charging that the Socialist regime had rejected offers of private capital to invest in road transport because the Administration was protecting the vested interests of the Labor Federation that controlled the cooperatives. This was denied angrily by leaders of the Mapai (Socialist) party, and Reuben Seri, who was Deputy Minister of Communications in the last Government.

According to Mr. Pinkas' report to the Knesset, 1,512 buses were in operation in Israel. Of these, 550 had been acquired since 1949, mostly from the United States with funds from a United States Export-Import Bank loan. More than 600 buses were ten years old or more. The Minister said that 300 buses should be scrapped this year and 700 more were needed to expand services in view of the growth of population and the rise of 250 new towns and settlements since the creation of the state.

The Government has made provisions for the acquisition of 250 buses from France in a deal involving the shipment to France of small cars assembled in the Kaiser-Frazer plant in Haifa, as well as for fifty buses purchased in the United States by the Jewish Agency for Palestine with gift dollars. These 300 vehicles will replace those ready for scrapping. Mr. Pinkas said he hoped foreign investors would bring the other 700.

The Minister estimated that 350 taxis were needed to replace old vehicles, and 500 more for expansion. A large number of private car owners have applied for permits to convert their vehicles into taxis. It was estimated that some 200 would be found suitable.

Mr. Pinkas also estimated that Israel needed 2,500 medium and 1,000 heavy trucks, but he said the Government would not supply the $15,000,000 to $20,000,000 the vehicles must cost, the New York Times reports.

The Minister said that the road transport industry needed $7,500,000 for tires, $5,000,000 for spare parts and $1,000,000 for raw materials for spare parts industries. The foreign exchange allocation this year will not cover half this sum, so shortages must continue.

Charges U.S. Zionists Fail To Maintain Political Separation From Israel

Relentless criticism of Israel, the Zionist movement and non-Zionist groups and individuals assisting Israel was voiced in Washington, D. C., by Lessing J. Rosenwald, president of the American Council for Judaism, at the organization's eighth annual conference. Specific allegations made by Mr. Rosenwald included, according to the New York Herald Tribune:

That Americans are representing Israel in dealings with the United States government and that Israel has dropped even the pretense that a political separation exists between it and the Zionist government.

That Israel, which he called "a foreign nationalism," now controls American Jewish fund-raising, including the United Jewish Appeal and the Israel bond drive.

That pressure by Jewish nationalists has antagonized certain officials of the United States government and jeopardized "American prestige and interests in the Middle East and in the whole Moslem world."

That textbooks used in Jewish religious schools are slanted and distorted to create a volition in young Americans to go to Israel and that even the Union of American Hebrew Congregations, a Reform Jewish organization, has permitted such propaganda in its textbooks.

And finally, that such a traditionally non-Zionist group as the American Jewish Committee, under the leadership of Jacob Blaustein, its president, "vies with organized Zionist groups for the privilege of running Israel's political errands."

After outlining his view as to the extent of the link between Israel and American Jewry, Mr. Rosenwald said: "For whatever it may be worth, we must try to alert our co-religionists to the degree to which they have been sucked into this foreign political maelstrom while they have imagined they were supporting moody co-religionists. And even if it is worth no more than our own integrity and our sense of responsibility to truth, we must continue this effort."

Asserting that Jewish nationalist leaders have ignored their promises to American Jewry of a political separation from Israel, Mr. Rosenwald said: "It is now apparent that neither the State of Israel nor the Zionist organizations have any intention of leaving Israel's diplomatic affairs with the United States government to the state and its qualified representatives."

The United Jewish Appeal, to which Mr. Rosenwald referred, this year seeks $161,500,000, mostly for aid to Israel but in part for assistance to Jews in the United States and elsewhere in the world.

The $500,000,000 Israel bond-sale effort, now a year old, is aimed at raising funds for capital projects in Israel which will aid the economy of that country. Mr. Rosenwald said the Israel government controls both funds, and added: "In reality, all this is now one economic operation, with a number of fronts, imposing upon American Jews the fullest possible

(Continued on Page Twelve)

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Social Notes — Montreal

(Additional Montreal Social Notes on Page Seven)

Mr. and Mrs. William Riven, Bonavista Avenue, were in New York, en route to Florida.

Mr. and Mrs. Ab. Robins, Cote St. Luc Road, spent the holidays in Cornwall, Ont.

Mr. and Mrs. William Malus and sons, Norman and Michael, Lacombe Avenue, spent several days in New York.

Mr. and Mrs. J. Levine, Jean Brillant Avenue, spent ten days in New York.

Mrs. Dora Wolfe, Bonavista Avenue, is back after spending five months in Florida, where she occupied her home at Miami Beach.

Peter Rosen, 5453 Trans Island Avenue, returned from Los Angeles, Calif., where he visited relatives.

Mr. and Mrs. Isadore Rothstein and family, formerly of 3066 Linton Avenue, have taken up new residence at 2235 Barclay Avenue.

Miss Frances Clare, Clanranald Avenue, was in New York for a few days.

Mr. and Mrs. H. Kaganov, of Brooklyn, N. Y., were here, visiting their son and daughter-in-law, Mr. and Mrs. B. J. Kaganov, Ridgevale Avenue, for the holidays.

Mrs. Joseph Fuchs, of New York, was the guest of Mr. and Mrs. J. Levine, Jean Brillant Avenue.

Mr. and Mrs. Norman Adilman, Notre Dame de Grace Avenue, who are back from Miami, Florida, have visiting them their son-in-law and daughter, Dr. and Mrs. Morris Solomon, of New York, who came for the holidays.

Mr. and Mrs. Joseph Margolian Jr., and son, Timmy, of Yarmouth, N. S., came here by plane to visit her parents, Mr. and Mrs. R. Schwartz, Lacombe Avenue, for two weeks. Mrs. Margolian and Timmy then left for a six-week stay with her brother-in-law and sister, Mr. and Mrs. Jack Hirsch, and sons, Richard and Lorne, of Los Angeles, Calif. About the beginning of May, Mr. Margolian will meet his wife and son in Toronto, Ont., en route home; and after staying there for a few days, they will spend a week here, with Mr. and Mrs. Schwartz, prior to returning home to Yarmouth by plane.

Mr. and Mrs. I. Sheinfeld, Girouard Avenue, returned from a two-week stay in Providence, R. I., where they visited their son-in-law and daughter, Dr. and Mrs. G. J. Sarwer Foner, and their new-born son, Michael David.

Mr. and Mrs. Lionel Clare and son, Richard, of Noranda, were visiting the former's father, Jack Clare, Clanranald Avenue, for a few days.

Mr. and Mrs. B. J. Kaganov, Ridgevale Avenue, had with them for the Passover Seders, her parents, Mr. and Mrs. J. H. Becker, Victoria Avenue; his parents, Mr. and Mrs. H. Kaganov, and daughter, Miss Etta Kaganov, of Brooklyn, N. Y.; Mr. and Mrs. H. Spector, Victoria Avenue, grandparents of the hostess; and J. J. Spector, Q.C., Victoria Avenue, her uncle. Acacias and daffodils adorned the table.

H. J. Erdrich, Grey Avenue, celebrated the first and second Passover Seders. With him were these members of the family: his daughter, Miss Jennie C. Erdrich, Grey Avenue; his son and daughter-in-law, Mr. and Mrs. H. J. Erdrich, Cote des Neiges Road; his daughter, Mrs. E. Solomon, Sunnyside Avenue, and her sons-in-law and daughters: Mr. and Mrs. Norman Morris, Lexington Avenue; and Mr. and Mrs. J. H. Salomon, and sons, Eric and Leland, Sunnyside Avenue; and Misses Ethel and Doretta Stark, Queen Mary Road, nieces of Mr. Erdrich. Eric Salomon asked the Four Questions.

Dr. and Mrs. Ephraim Goldwater, Atwater Avenue, spent the holidays at Lake Placid, N. Y.

Dr. and Mrs. G. G. Pincus, of Worcester, Mass., visited her parents, Mr. and Mrs. Joseph Notkin, Roslyn Avenue; and were at the first Passover Seder at the home of Dr. and Mrs. Louis J. Notkin, Roslyn Avenue.

I. Sydney Isaacs and son, Bernard Isaacs, Aberdeen Avenue, spent ten days in Virginia.

Mr. and Mrs. H. J. Richstone have taken up residence on Forest Hill Avenue.

Dr. Gisella Freedman, Cote des Neiges Road, returned from Los Angeles, Calif., where she visited her brother, Dr. Eugene Freedman.

Louis Berman, of New York, is visiting his sister, Mrs. Belle Ellison, Lansdowne Avenue.

Miss Anna Vineberg, Bishop Street, spent a few days in New York.

Mr. and Mrs. Michael Morris, Grenville Avenue, returned from Florida.

Dr. and Mrs. A. S. Solomon and daughter, Miss Mildred Solomon, Grosvenor Avenue, visited relatives in Rochester, N. Y., for the holidays.

Mr. and Mrs. B. M. Weiner, Clarke Avenue, returned from Florida; and spent the holidays in Philadelphia, Pa.

Miss Etta Kaganov, of Brooklyn, N. Y., visited Mr. and Mrs. J. H. Becker, Victoria Avenue, for the holidays.

Mr. and Mrs. B. Helbert, Lincoln Avenue, returned from Miami Beach, Florida, after a two-month stay.

Mr. and Mrs. Benjamin J. Cohen, Roslyn Avenue, were at home to about seventy-five guests, members of the immediate families, at a cocktail party, to celebrate the marriage of Miss Charlotte Silverman, of Toronto, Ont., to their nephew, Irving Lubin, son of Mr. and Mrs. Abe Lubin, Champagneur Avenue. Tulips, roses, and irises were the table flowers. Here for the occasion were: Mrs. John Silverman, mother of the bride; Mr. and Mrs. Michael Gein, and Mrs. Michael Kodack, uncle and aunts of the bride; all of Toronto, Ont.; Mrs. Leon Posner, of New York, sister of the bride; and Mr. and Mrs. Abe Nusbaum, of Rochester, N. Y., uncle and aunt of the groom.

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Social Notes — Montreal

Mr. and Mrs. M. Butterman, Grosvenor Avenue, had with them at the two Passover Seders their son-in-law and daughter, Mr. and Mrs. S. Stein, and sons, Neil and Richard, Lavoie Avenue; and their sons, Norman and Alfred Butterman, Grosvenor Avenue. Alfred Butterman and Neil Stein asked the Four Questions on each occasion. Roses were used to adorn the table.

Mr. and Mrs. Bernard Solffer and family, Hutchison Street, had visiting them for the holidays, her father, Morris Rubin, of St. Catharines, Ont.

Mr. and Mrs. Myer Signer, of Toronto, Ont., spent the holidays with her parents, Mr. and Mrs. Morris Haffner, Clark Street.

Mrs. R. Foner, Van Horne Avenue, was in Providence, R. I., where she visited her son and daughter-in-law, Dr. and Mrs. G. J. Sarwer Foner, and their newborn son, Michael David.

Mr. and Mrs. Benjamin Ginsberg, and daughters, Sheila, Karen, and Rena, of West Englewood, N. J., are visiting her parents, Mr. and Mrs. Peter Braunstein, Maplewood Avenue, having come for the Passover holidays.

Mr. and Mrs. Jack Mitchnick, Waverley Street, were in Syracuse, N. Y., to spend the Passover holidays with their son-in-law and daughter, Mr. and Mrs. Bernard Kotz, and son, Howard Stephen.

S. L. Blank, of Philadelphia, Pa., Hebrew novelist, and Mrs. Blank, are visiting Mr. and Mrs. S. Nirenberg, Park Avenue.

Mrs. Rose Fogul, Maplewood Avenue, left for an extended trip to New York and Winnipeg, Man.

Mr. and Mrs. H. L. Filler, Park Avenue, returned from Miami Beach, Florida, where they spent five weeks. On their return they spent one week in New York visiting their brother and sister-in-law, Rabbi and Mrs. Isadore Filler and friends.

Morton Adler, of Toronto, Ont., visited his brother-in-law and sister, Mr. and Mrs. Sam. Abramovitch, 223 St. Viateur Street West; his brother and sister-in-law, Mr. and Mrs. Leon Adler, 5266 Jeanne Mance; his uncle and aunt, Mr. and Mrs. Ben Ross, 391 St. Joseph Boulevard West; and Mr. and Mrs. Sam. Starr, 5870 Durocher Street; and Mr. and Mrs. B. Bernstein, 5266 Jeanne Mance, for the holidays.

Cantor and Mrs. Eugene Goldberger, 856 Dollard Avenue, entertained members of the immediate families at a party in celebration of the engagement of Miss Deborah Nirenberg, daughter of Mr. and Mrs. S. Nirenberg, 4845 Park Avenue, to their son, Leo Goldberger, whose marriage takes place on June 5, at Adath Israel Synagogue. Chinese roses decorated the table. S. L. Blank, Hebrew novelist, and Mrs. Blank, of Philadelphia, Pa., were present.

Mr. and Mrs. F. Green, 953 Rockland Avenue, celebrated the first and second Passover Seders, with about twenty guests present for each. For the first Seder, their grandson, Arnold Cheifetz, Outremont Avenue, asked the Four Questions; and for the second Seder, another grandson Walter Drimer, Dunlop Avenue. Philip Cheifetz, Outremont Avenue, a grandson, said the blessing for the first night; and for the second night, Mr. Green and Arnold Cheifetz. Tulips, daffodils, and irises were arranged to centre the table.

Mr. and Mrs. Morris Markow, 960 St. James Street West, celebrated the second Passover Seder, those present being their sons-in-law and daughters, Mr. and Mrs. George Samuels, Church Street; Mr. and Mrs. Morton Levitt, and daughter, Judith, Maplewood Avenue; and Mrs. I. Levitt, and sons, Norman and John, Ridgewood Avenue; and their son, Jack Markow, St. James Street West; Mr. and Mrs. J. Gold, of Israel, cousins; Mrs. B. Bero, and Mr. and Mrs. Bernard S. Bero, and son, Sheldon, Clanranald Avenue. Tulips and daffodils were the table flowers.

Mr. and Mrs. Abe Lubin, Champagneur Avenue, gave a reception to celebrate the marriage of Miss Charlotte Silverman, daughter of Mr. and Mrs. John Silverman, of Toronto, Ont., to their son, Irving Lubin. Gladioli, tulips, and roses formed two arrangements decorating the table. One hundred and seventy-five guests were present, those from out of town being: Mrs. John Silverman, mother of the bride; Mr. and Mrs. Michael Ganz and Mrs. Michael Kodack, uncle and aunts of the bride; all of Toronto, Ont.; Mrs. Leon Posner, sister of the bride, of New York; and Mr. and Mrs. Abe Nusbaum, uncle and aunt of the groom, of Rochester, N. Y.

Mrs. I. B. Levitt, Hutchison Street, celebrated the first Passover Seder. Present were her son-in-law and daughter, Mr. and Mrs. Samuel Yellin, and daughter, Carol, Hutchison Street; her daughters, Misses Molly and Lillian Levitt, Hutchison Street; her son and daughter-in-law, Mr. and Mrs. Morton Levitt, and daughter, Judith, Maplewood Avenue; and her sons, Larry, Simon, Morris, Joseph and Aaron Levitt, Hutchison Street, and Matty Levitt, of Toronto, Ont.; also, Mr. and Mrs. M. Marcus, Bloomfield Avenue, formerly of Huntingdon. Aaron Levitt asked the Four Questions. The table centrepiece of flowers, composed of irises, gladioli and roses, was a gift from Mr. and Mrs. Morton Levitt.

Mr. and Mrs. M. Avrasin, 4550 Hutchison Street, celebrated the first Passover Seder. Members of the family who were present were their sons-in-law and daughters: Mr. and Mrs. William Malus, and sons, Norman and Michael, 5119 Lacombe Avenue; Mr. and Mrs. Lazarus L. Tinkoff, and daughter, Heather, and son, David, 5117 Lacombe Avenue; Mr. and Mrs. Marcus Perlman, and sons, Edward and Sidney, 4960 Roslyn Avenue; Mr. and Mrs. Ben. Rosenzweig, and son, Michael, and daughter, Ellen, 3811 de la Peltrie Avenue; and Mr. and Mrs. Charles Harris, and daughters, Brenda and Eileen, 3240 Maplewood Avenue. Their son-in-law and daughter, Mr. and Mrs. Joel Marcovitz, and son, Peter, and twin daughters, Susan and Diane, 4948 Iona Avenue, were not present. Miss Ethel Malus, and S. Lifschitz, brother of Mrs. Avrasin, were also present. Michael Malus and Edward Perlman said the opening prayer; Michael Rosenzweig and David Tinkoff asked the Four Questions; and Norman and Michael Malus, Edward and Sidney Perlman, David Tinkoff and Michael Rosenzweig conducted the singing after the services. Edward Perlman took pictures. Mr. Avrasin made an appeal to the children to contribute to help the children of Israel; and $30 was collected, which was given to the Mizrachi Fund. Tulips, daffodils, roses, and irises were combined for table adornment.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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BIRTHS

(Additional Montreal Birth Announcements on Page Ten)

Born, to Mr. and Mrs. Nat. Kerdman (nee Mariette Brandes), Mountain Sights Avenue, a daughter, Janet Brina, on March 1, at Royal Victoria Hospital; sister of Michael; granddaughter of Mr. and Mrs. S. Brandes, Esplanade Avenue; and of Mrs. M. Kerdman, Waverley Street, and the late Mr. Kerdman.

Born, to Mr. and Mrs. I. Caplovitch (Chaplin) (nee Pauline Goldman), Hutchison Street, a daughter, Sheila, on March 9, at Royal Victoria Hospital; sister of Beverley; granddaughter of Mr. and Mrs. A. Goldman, Somerled Avenue; and of Mr. and Mrs. L. Caplovitch, Wiseman Avenue; great-granddaughter of Mrs. Shlima Caplovitch, Esplanade Avenue.

Born, to Mr. and Mrs. Henry Breger (nee Doris Altman), Champagneur Avenue, a son, Laurie Terrence, on March 19, at the Women's Pavilion, Royal Victoria Hospital; brother of Barry Hyman; grandson of Mr. and Mrs. J. Altman, Mount Royal Avenue East, who are the godparents; and of Mr. and Mrs. C. Breger, Park Avenue. Mr. Breger, grandfather, held the baby during the ceremony.

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DEATHS

Mrs. Annie Salpeter Mittleman, 4482 Maplewood Avenue, died on Tuesday, April 15, at the age of seventy. She was the widow of the late Jack Mittleman; and mother of Harry, of Calgary, Alta.; Irving, of Montreal; and David, of New York; Mrs. Joseph Shulkin (Rose); Mrs. Nathan Gandall (Betty); and Mrs. Nathan Bernstein (Edith), all of Montreal; grandmother of Claire and Judy Shulkin; Lynn and Beverley Gandall; Janice Mittleman, of Calgary; and Edna Mittleman, of New York; sister of Mrs. Moishe Weiskopf (Sarah); and of Miss Ida Salpeter and Saul Salpeter. Funeral services at Paperman's were conducted by Rabbi B. Goldzweig; and burial was in Hebrew Sick Benefit Society Cemetery. Shiva is private. Mrs. Mittleman was a member of Beth Yehuda Synagogue; Hebrew Sick Benefit Society; Talmud Torah; and Montreal Old People's and Sheltering Home.

Charles Singer, 460 Bloomfield Avenue, aged eighty-five, widower of the late Mrs. Sarah Cana Singer, died on Sunday, March 23. He was the father of Mrs. J. D. Sher (Libe); Mrs. S. Surkis (Emma); David, Adolphe, Hyman; and of the late Isaac Singer; and of Mrs. Harry Abramovitch (Annie); and left seventeen grandchildren; and two great-grandchildren. Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Adath Israel cemetery. Shiva was at the home.

Joseph Ash, 5187 Jeanne Mance Street, aged fifty-five, died on Thursday, March 20, at Montreal General Hospital. He is survived by his wife, Mrs. Jennie Rotstein Ash; a son, Ben; three daughters, Mrs. J. Shechtman (Selma); Mrs. H. Milgram (Florence); Miss Roslyn Ash; six grandchildren, Harriet, David, and Irwin Ash, Lorna and Gary Shechtman, and Karen Roslyn Milgram; and two sisters, one in Melbourne, Australia; and one in Paris, France. Funeral service took place from Paperman's. Dr. C. N. Denburg, Rabbi, and Rabbi A. H. Greenberg officiated. Burial was in Hebrew Sick Benefit Association cemetery in Cartierville. Shiva was at the home.

Mrs. Sarah Gaba Schleider, aged sixty-seven, 103 Lecavalier Street, Ville St. Laurent, died on Tuesday, March 18. She is survived by her husband, Nathan Schleider; three sons, Harvey, John, Meyer; a daughter, Mrs. Jack Simon (Rose); and four grandchildren. Funeral service took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Shiva was at the home of a son, Harvey Schleider, 5000 Dorval Avenue.

Montreal Classified

HEBREW SOCIAL club welcomes new members; single men and women, aged forty and over; for weekly meetings, Saturday evenings, at 8, at the Synagogue Hall of Nusach Haori Synagogue, 5583 Jeanne Mance Street. Information from Mrs. Katz, BE. 3582.

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Mrs. A. Slovenski, 3852 Marlowe Avenue, Montreal, president of Montreal Hadassah, is co-ordinator of the Hadassah gala spring fair and carnival on April 22, 23, and 24, in the Cote des Neiges Armoury, 4185 Cote des Neiges Road.

Active in the Joint Campaign of the Combined Jewish Appeal and the United Israel Appeal, of Montreal, which will be held this fall, are: Seated, left, Michael Hirsch, Mount Royal Hotel, honorary patron of the Combined Jewish Appeal; Morris Moscovitch, 55 McNider Avenue, campaign chairman; Dr. George J. Stroud, 656 Lansdowne Avenue, immediate past chairman; and J. A. Klein, D.B.E., 3657 Westmount Boulevard, chairman of the Combined Jewish Appeal Board of Directors. Standing, left, S. L. Kart, 3450 Peel Street, vice-chairman of the 1952 campaign; William Gitter, 2162 Sherbrooke Street West, and Irving Riddell, 3764 Westmount Boulevard, past campaign chairmen; and Ralph Cummings, 4107 Roslyn Avenue, vice-chairman of the 1952 campaign. Other vice-chairmen who were absent when the picture was taken are: Gerald Bronfman, 475 Roslyn Avenue; Hon. Cohen, 4240 St. Joseph Boulevard West; Phil. Cohen, 710 McEachran Avenue; and Samuel Lavine, 756 McEachran Avenue.

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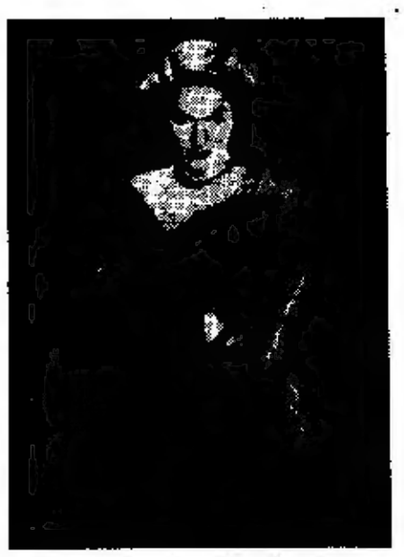

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MONTREAL

MARRIAGES

COHEN-BERMAN

The wedding of Evelyn Myra, daughter of Mr. and Mrs. L. Berman, Waverley Street, to Louis Israel Cohen, son of Mr. and Mrs. Foruch Cohen, Laval Avenue, took place on April 1, at the Spanish and Portuguese Synagogue, at half-past six o'clock in the evening. Reverend Dr. Solomon Frank and Rabbi S. Kastner officiated. The bride was given in marriage by her father. She wore a princess gown of bridal satin and princess lace, having a fitted, long sleeved bodice, buttoned to the waist, and a flared skirt, trimmed with lace applique, and falling into a chapel train. Her fingertip veil of tulle illusion was caught by a demi-bonnet of matching lace, trimmed with lilies-of-the-valley, and she carried a cascade bouquet of white carnations. Mrs. Paul D. Berman, as matron of honor, was in a beige ottoman off-the-shoulder gown, trimmed with black velvet and seed-pearl beads, and worn with a matching stole; and had a band of pearl beads in her hair; and a cascade bouquet of red roses. Ben Cohen, brother of the groom, was best man. Paul D. Berman, brother of the bride, was an usher. White and pink gladioli and dogwood trees decorated the synagogue. Mrs. M. Pinsler played the wedding music. For the reception in the synagogue hall, spring flowers formed the decorations. Mrs. Berman, mother of the bride, received in a pearl-grey frock of crepe, trimmed with brilliants; with a mauve flowered hat and an orchid corsage. Mrs. Cohen, the groom's mother, wore pink lace gown, with a matching hat, and an orchid corsage. Mr. and Mrs. Cohen left on their wedding trip by plane, the bride travelling in a banker's-grey worsted suit, with velvet trimming, a fur jacket; with a red straw hat and white accessories. Mr. and Mrs. Cohen are graduates of McGill University. Reverend and Mrs. A. Bernstein, Dr. A. Bernstein, Mrs. I. Lipshitz, Mrs. R. Berman, Misses Sylvia Berman, and Minerva Bernstein, all of Toronto, Ont.; Mrs. L. Cohen, and Miss Edith Cohen, of Buckingham; and Mr. and Mrs. S. Cohen, of Plattsburg, N. Y., were wedding guests.

GELBER-KRAFT

The marriage of Frances Zelma, elder daughter of Mr. and Mrs. Charles Kraft, Barclay Avenue, and of Three Rivers, to Isaac L. Gelber, eldest son of Mr. and Mrs. Nathan Gelber, Michel Bibaud Street, took place on Tuesday, March 25, at Shaar Hashomayim Synagogue, at six o'clock. Rabbi Wilfred Shuchat, Rabbi Charles Bender, and Cantor Nathan Mendelson officiated. The bride was given in marriage by her father. She wore a Victorian floor-length gown of white organza over Chantilly lace, outlined with embroidered petals and flowers of beads and sequins, having long sleeves, a fitted bodice, and a very full skirt with a short train. Her short veil of tulle illusion was attached to headdress of matching material of petals and flowers, embroidered with beads and sequins, and she carried a bouquet of stephanotis and hybrid orchids. Miss Shirley Kraft, sister of the bride, as maid of honor, wore Copenhagen-blue organza with a very full skirt, and bodice made of leaves of matching material and deeper blue velvet; also a matching headdress of leaves; and carried a cascade bouquet of Sweetheart roses. Aaron Gelber, brother of the groom, was best man. The ushers were: David Kwinter and Samuel Kaufman, brothers-in-law of the groom; Gershon Stern and Sonny Peffer. The synagogue was decorated with white snapdragons and candelabra; and the aisle with column candles. Mrs. M. N. Fineberg played the organ. A dinner and dance took place in the synagogue hall where the head table was trimmed in doily effect with carnations and snapdragons, and garlands of pink carnations and green asparagus ferns around the table. Banked above the head table in the back, there was a five-tiered pink wedding cake, arranged with carnations, and the other tables held centerpieces of pink carnations. The hall of the synagogue was adorned with white snapdragons and palms. Mrs. Kraft received in a fitted royal-blue Chantilly lace gown, embroidered with beads of the same color, and having a skirt which was very full at the hem. She had matching lace gloves and a small hat of malline of the same shade, with appliques of beaded lace; also silver shoes; and a corsage of mauve hybrid orchids. Mrs. Gelber wore a gown of antique silk taffeta of iridescent aquamarine-blue, having a fitted bodice and deep inserted yoke all around of rose beige nylon sheer, embroidered in silver and aquamarine-blue beads and rhinestones, and a full skirt ending in a train. She had elbow-length rose-beige nylon mitters and a hat of matching material, with rose-beige tulle illusion, studded with aquamarine-blue rhinestones, and trimmed with silk flowers having pearl-bead centres; also matching slippers; and a wristlet of Catalyea orchids. The bride and groom left on a motor trip to United States. They will reside on Ridgewood Road. Mrs. I. Shoichet, aunt of the bride, of Laureleton, N. Y.; Maurice Gelber, uncle of the groom, and Mrs. K. Karp, aunt of the bride, both of Quebec City; Mr. and Mrs. Aaron Kwinter and daughter, Frances; and Mr. and Mrs. Jack Kwinter, all of Toronto, Ont.; Mr. and Mrs. J. Charney, great-uncle and aunt, of the groom, of New York; Mr. and Mrs. Max Budd, Mr. and Mrs. Archie Fallis, Mr. and Mrs. Joe. Fisher, M. Glassman, Mr. and Mrs. Alec Glassman, Mr. and Mrs. A. Prepas, Mr. and Mrs. Louis Solomon, all of Three Rivers; Mr. and Mrs. Irving Steinman, of Sherbrooke; and Mrs. Rose Goldhammer and son, Jack Goldhammer, both of Cornwall, Ont., were wedding guests.

ENGAGEMENTS

Mr. and Mrs. Henry Leopold, Phillips Avenue, announce the engagement of their eldest daughter, Cora, to Sol. Klein, son of Mr. and Mrs. Joseph Klein, Van Horne Avenue, formerly of New York; the wedding to take place on June 29, at Shaar Hashomayim Synagogue.

The engagement of Gloria, only daughter of Mrs. M. Lieberman, de Bullion Street, and the late Hyman Lieberman, to Stanley Filger, only son of Mr. and Mrs. Leo Filger, is announced.

Mr. and Mrs. Morris Fainbloom, Draper Avenue, announce the engagement of their daughter, Anita, to Walter Fischer, son of the late Mr. and Mrs. B. Fischer, of Vienna, Austria; the marriage to take place on June 27, at Shaare Zion Synagogue.

Mr. and Mrs. Zalman Scopp, 1617 Ducharme Avenue, announce the engagement of their daughter, Frances, to Jerome Martin Sacks, son of Mr. and Mrs. Charles Sacks, de Vimy Avenue; to take place on June 8, at Adath Israel Synagogue.

The engagement of Miss Harriet Sabbath, daughter of Mrs. Isadore Sabbath, Queen Mary Road, and the late A. Harry Wolfe, to Stanley R. Pinkus, son of Mr. and Mrs. Samuel Pinkus, Waverley Street, is announced; the marriage to take place on June 3, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. Aaron Levine, de la Peltrie Avenue, announce the engagement of their daughter, Miss Connie Lampert, to Charles Mansfield, of Chicago, Ill.; the wedding to take place on August 3, at the Spanish and Portuguese Synagogue.

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Social Notes — Montreal

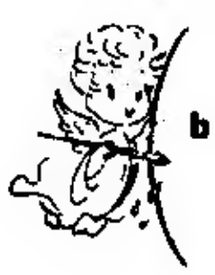
(Additional Montreal Social Notes on Pages Two and Three)

Mr. and Mrs. Abe Cohen, Grenier Avenue, celebrated the bar-mitzvah of their son, Jerry, who was called to the Reading of the Law at Shaare Zion Synagogue. Jerry is the brother of Melvin, aged eleven; and Rena, five; grandson of Mr. and Mrs. M. Cohen, Rockland Avenue; and of Mrs. M. Dankner, Grenier Avenue, and the late Mr. Dankner. One hundred and twenty guests were received at a kiddush luncheon at the Synagogue. Mrs. Cohen wore a navy-blue nylon-ribbon suit, fashioned with a lapelled collar, long sleeves, and slim skirt; also a white and pale blue flowered hat; white gloves, and navy-blue shoes; and a white orchid corsage. Mrs. Dankner, the grandmother, wore a black crepe suit-dress, with a black and white straw hat, and corsage of red roses; and Mrs. Cohen, the grandmother, a navy-blue crepe dress, trimmed with white, with a white straw hat, and a similar corsage. Rena wore a light-blue nylon net dress, made with a Peter Pan collar; short sleeves, and full skirt, and trimmed with blue smocking; and had a cluster of pink carnations. David Rosenthal, Grenier Avenue, was master of ceremonies; Rabbi Maurice S. Cohen, of the Synagogue, spoke; and Archie Pinchuk, Soissons Avenue, sang. A trellis marked the receiving line; and the table flowers were roses, carnations, and mauve irises, with other seasonal flowers in variety. Miss Clara Dankner, of Halifax, N. S., aunt of Jerry, was here for the occasion.

Mr. and Mrs. R. Roman, Clark Street, entertained members of the immediate families, at dinner, followed by a party at the Belle-vue Casino, in celebration of the engagement of their daughter, Miss Edna Roman, to Hyman Lerman, only son of H. Lerman, Jeanne Mance Street, and the late Mrs. M. Lerman. The hostess wore sky-blue crepe, cut with a V-shaped neckline, short sleeves, and side-draped skirt; also a natural straw hat, and corsage of red roses. Mrs. S. Wertheimer, Jeanne Mance Street, sister of the groom-elect, was in a black crepe dress, styled with a V-shaped neckline, short sleeves, and slim skirt; and worn with a navy-blue straw hat, trimmed in white; and an orchid corsage. Mrs. T. Babins, of Halifax, N. S., sister of the groom-elect, who was here with Mr. Babins, wore black crepe, having a V-shaped neckline, short sleeves, and slim skirt; and worn with a natural straw hat, and a corsage of pink carnations. Miss Roman wore a navy-blue crepe dress, designed with a high neckline, short sleeves, and straight skirt; and had a white straw hat, and corsage of gardenias. Carnations, tulips, and pom-poms adorned the dinner table.

Mr. and Mrs. Nat. Greenberg, 2070 Van Horne Avenue, gave birthday parties on two successive days for their daughter, Penny Francine, who was five years old. She is the sister of Merle; granddaughter of Mr. and Mrs. Maurice Amsel, Fairmount Avenue West; great-granddaughter of Mrs. S. Greenberg, of Montreal; and of Mr. and Mrs. I. Weisberg, Park Avenue. Multi-colored and white decorations were placed throughout the house; and each child was given a prize. Penny wore a pink dress, with a white organdy front in apron-effect, which was trimmed with black lace. Present on the first day were: Hyman Kirsh, Daniel and Fred Tansky, Marilyn Cohen, Jack Lionel Greenberg, Martin Greenberg, Judy Roseberg, Laurence and Phyllis Liverman, Sylvia Lowenkrown, and Mr. and Mrs. A. Shugar. Present the second day were: Barbara Etcovitch, Allan and Carol Goldberg, Barry Karp, Marguerite Solomon, Sheva Berman, Sharon Rubin, Mr. and Mrs. Simon Weisberg, Mr. and Mrs. Maurice Amsel, Mr. and Mrs. I. Weisberg, Mrs. Myer Greenberg, Seymour Amsel, Dr. H. M. Weisberg, Mr. and Mrs. Ben Rubin, Mrs. M. Berman, B. Solomon, Mr. and Mrs. Murray Goldberg, Mr. and Mrs. L. Kay, Mrs. Charlotte Etcovitch, Mrs. David Climan, and Mr. and Mrs. Arthur Shugar.

Mr. and Mrs. Samuel Segal, Bloomfield Avenue, celebrated the bar-mitzvah of their son, Morton, who was called to the Reading of the Law at Beth David Synagogue. Morton is the brother of Louis Segal, Ridgevale Avenue; Joel Segal, Decarie Boulevard; and of Mrs. Charles Roth (Lynn), Decarie Boulevard; grandson of Mr. and Mrs. S. Weiser, Outremont Avenue; and of Mrs. M. Segal, Colonial Avenue. Kiddush was followed by a luncheon. Receiving, Mrs. Samuel Segal wore a lavender taffeta two-piece suit-dress. The bodice was buttoned to the neckline, and had a pointed collar, and tightly-fitted sleeves, with wide cuffs, the buttons being fastened with looped buttonholes, and similar looped trimming decorating the cuffs. The dress was worn with a pink straw hat, trimmed with a lavender veil; pink gloves; navy-blue shoes and handbag; and a corsage of pink carnations. Mrs. Weiser, the grandmother, wore a navy-blue sheer dress, over taffeta, styled with a round neckline, long sleeves, and straight skirt; also a navy-blue straw hat. Mrs. M. Segal, the grandmother, wore a navy-blue crepe dress, with a V-shaped neckline neckline, long sleeves, and slim skirt; also a navy-blue hat. Mrs. Roth, sister of Morton, wore a pale-blue crepe dress, designed with a round neckline, and trimmed with a pocket on the bodice, and stand-out pockets on the full skirt; with a navy-blue straw hat. Rabbi Isaac J. Teicher; Mr. and Mrs. Segal and their bar-mitzvah son, Morton; M. Siminovitch, Outremont Avenue, great-uncle of Morton; and H. Lazare, Deacon Road, spoke. For receiving, there was a trellis covered with flowering dogwood boughs; and the head-table was adorned with roses and gladioli; while the other tables were centered with roses. Mr. and Mrs. S. Ackerman, of New York, cousins of Morton, were among one hundred and twenty guests present.



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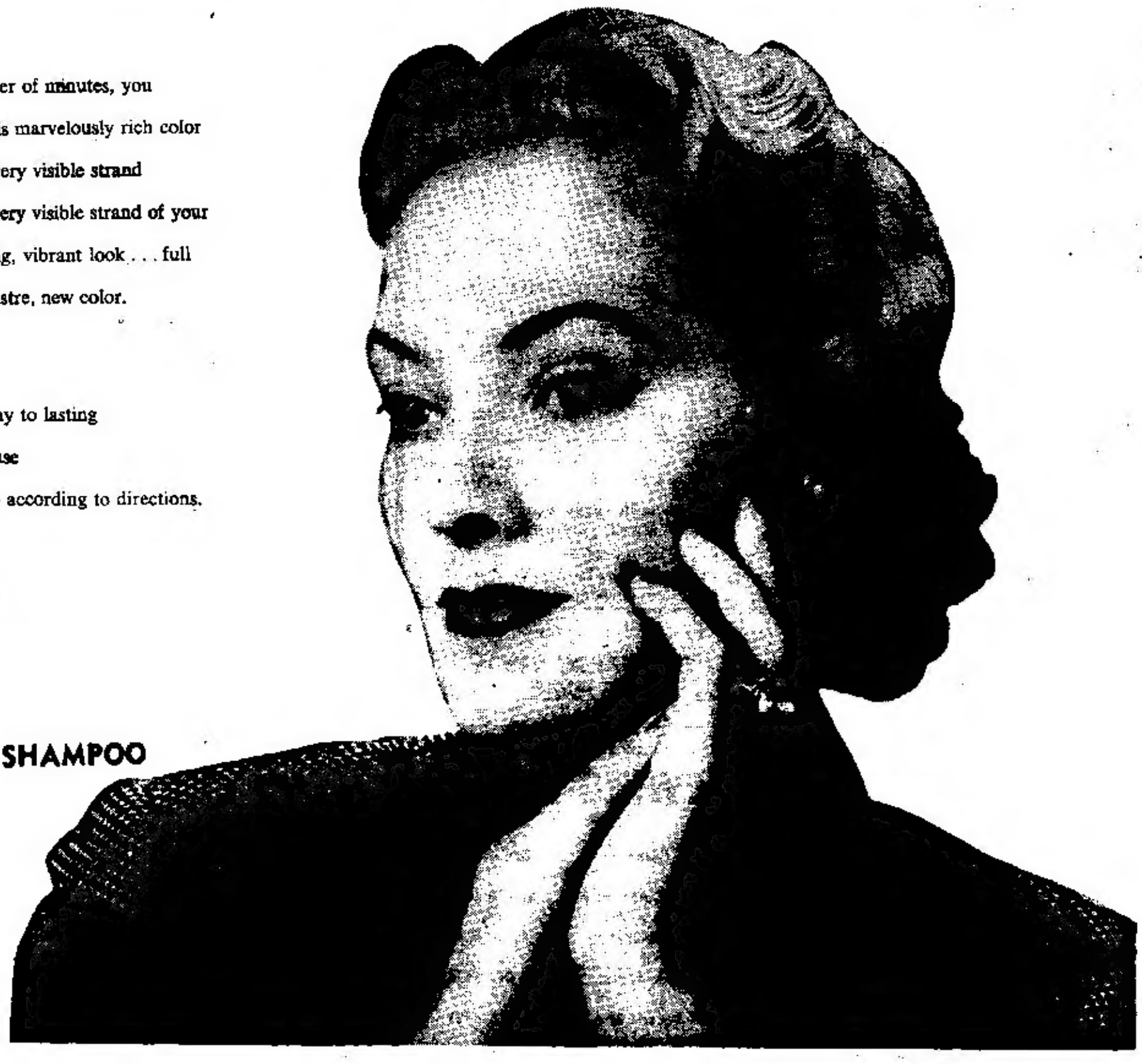

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Presented At The National Conference Of Jewish Social Welfare
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(Concluded from Last Week)

This same holds true for the taking and reading of X-rays, and so on. And so, in these community clinics, as in the tumor clinics in New York State where 80% of patients examined are referred for treatment of diseases other than cancer, there are referrals made which should help immeasurably in the prevention of crippling effects from illness and should be a real weapon in our fight for a healthier old age. Again the community has felt and is responding to the impact of the aged for whom chronic disease is a formidable foe, even though incidence, as we are constantly reminded, is no greater among them than it is with younger people.

Another corollary of the presence of more old people in our midst is the gradual shift in our thinking about the way in which we and they will live. The community is, in its structural entity, built around and for a young and fairly vigorous population. Its housing has been planned for young adults and for children, with the old people taking the hindmost, or the leftovers.

The tendency to plan for old folks, when their numbers were not large, by placing them in institutions and in geographically remote locations, is no longer sound community planning nor is it humanitarian. Otherwise there has been no conscious planning which was based on the individual person's need and a knowledge of his actual status.

Here the efforts of the U. S. Bureau of the Census promise for the first time the kind of facts which will make it possible to be intelligent in planning for housing which is suitable in both location and type. Already one city has availed itself of this opportunity to secure factual data and through its city planning commission is undertaking a re-evaluation of the use of its real estate in certain areas of the city, and of its public funds, which, according to present findings, would seem to indicate that public welfare funds, through high rentals for accommodations for the elderly, are being used to subsidize its slums.

A city, a town, or even a village in which the citizens are predominantly older people will require different kinds of housing, not only structurally speaking, but functionally, and from the point of view of zoning and transportation.

Institutionally speaking, the all too solid bricks of another day are all too often the proverbial white elephant because the community cannot afford to destroy or discard them, nor can they in line with modern thinking appropriately use them. The dilemma is economic and social, and truly perplexing. Here again, in spite of the usual disapproval of the less substantial modern buildings which go up and come down with such apparent ease, there may be the advantage of flexibility which all of us plead for when we think of their use for older people.

For while we need today many more institutions, hospitals, infirmaries, and homes for the aged than we now have, the improvements which may come within the next twenty-five years may outmode many of our theories which are now based much more on present conditions than upon our ability to forecast for the future. Our only guide to the kind of optimism which might rule out some of these institutions is the stupendous stride made during the past few years, which from all signs will not slacken in pace nor lessen in effect upon the community life.

Our nursing homes and boarding homes which are filled with old people are a phenomenon in the neighborhood which can be attributed to the impact of the aged upon it. These new ways which people are finding to earn a living in answer to the need for care are part of it. They have come into the breach as private enterprise, when public enterprise failed to meet the emergencies created by the utter lack of preparedness for the aged.

Foster homes for the aged are coming to be current in social work discussion and planning as well as foster homes for children. Placement techniques and standards for such a plan of housing require all the same kind of understanding and professional skill which has gone into similar work for children, with the "something new" added by the requirement that the older person participate in the planning more fully than children usually do or can.

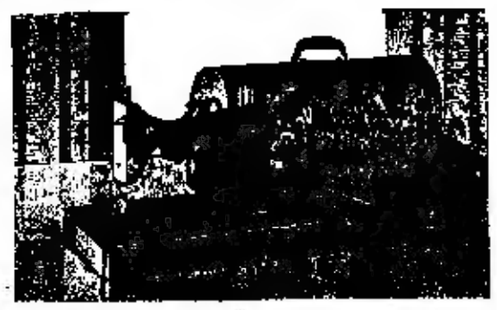
The temporal aspect of community life is now noticeably modified by the greatly increased amount of time of the elderly, once fully used and probably not long enough to satisfy the needs they once felt, and now representing an almost incredible total of man-hours wasted with an alarming abandon by a society which is already sensing its future, if not its present, need of the productivity of those men and hours.

This is felt by the individual most of all—in his reduced stature in the community and in the traumatic effect upon his own personality. The chain reaction begins by the immediate effect upon his family, if he have one, upon the labor market, upon the services which must be made available to him as a substitute for those which he has lost, and often upon his health which may suffer to the point which calls for state hospital care. This is costly in terms of the mental health of the community and in terms of the expenses entailed in caring for him.

The numbers of people who have retired, who are about to retire, are already producing changes in the entertainment provided by radio, television, the films, and other spectator amusements and sports. Libraries and museums are adjusting to a larger, older adult public. The school system is beginning to respond through its organization of adult education courses designed to inform, to instruct, and to help in cultural development.

That at present many of these are addressed to people who have interrupted for long or short periods their acquaintance with education in either its formal or informal aspects is a reply to current demand and to the composition of the present groups. That they will soon be addressed to a younger group which is seeing the wisdom of continuing a speaking acquaintance with education on a regular basis rather than by an occasional flirtation with it in response to some ephemeral interest seems to be unquestionable. In the rural areas, the traveling libraries, the central schools as community centers, and the farm and extension bureaus are finding

(Continued on Page Nine)



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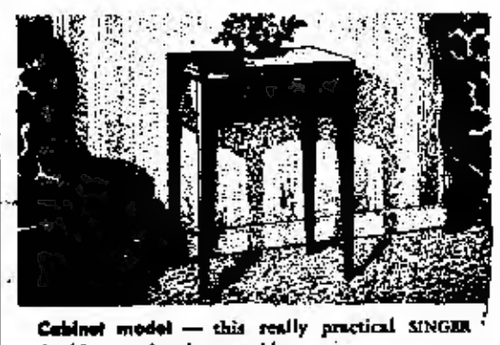

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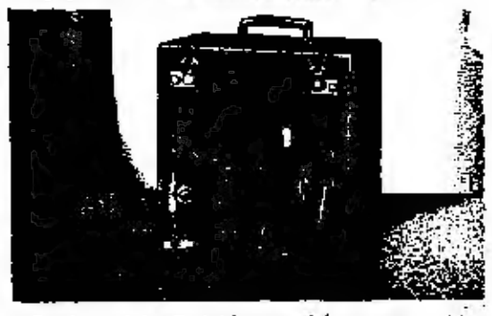

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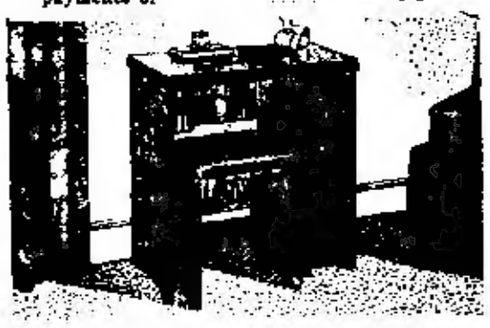

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MARRIAGES

RABINOVITCH-BILDSTEIN

The marriage of Helen, only daughter of Mr. and Mrs. Adolph Bildstein, 5255 St. Dominique Street, to Benny Rabinovitch, eldest son of Mr. and Mrs. Sam. Rabinovitch, Rachel Street East, took place on March 1, at Chevra Kadisha Synagogue, at eight o'clock, Rabbi J. Lieff officiating. The bride was given in marriage by her parents. She wore a white brocaded gown, and fingertip veil of tulle illusion, held in place by a brocaded Juliet cap, and carried a white brocaded Bible covered with red roses. Miss Alice Stone, cousin of the bride, as maid of honor, wore yellow nylon net, with matching accessories, and carried a nosegay of red carnations. Benny Pascal was best man. The ushers were: Paul Renis, Jack Silcoff, Michael Rosen, David Schachter, Ronald Wexelman, Edward Pottel, Saul (Sonny) Schwartz, and William Romoff. Myer Rabinovitch, brother of the groom, was junior usher. Eddie Rosenstein sang "Because". Baskets of roses, tulips, and carnations decorated the altar; and the aisle had candelabra and white ribbon. A reception took place in the synagogue hall. Mrs. Bildstein received in an aquamarine-blue crepe gown, with navy-blue accessories, and a corsage of white roses. Mrs. Rabinovitch, mother of the groom, wore blue lace, with gold accessories, and a corsage of pink roses. The bride and groom spent their honeymoon in New York, and Philadelphia, Pa., the bride travelling in a green gabardine suit with navy-blue accessories, and grey camel-hair coat. They will live at 5255 St. Dominique Street. Mrs. R. Schwartz, aunt of the groom; Mrs. J. Schwartz and son, Robert, cousins of the groom; and Mr. and Mrs. Rudy Hirsh, and daughter, Marianne, cousins of the groom, all of Philadelphia, Pa., were wedding guests.

SHUGAR-AMSEL

The wedding of Miss Elyse Amsel, youngest daughter of Mr. and Mrs. Maurice Amsel, 166 Fairmount Avenue West, and granddaughter of Mr. and Mrs. I. Wiseberg, 5033 Park Avenue, to Arthur Shugar, youngest son of Mr. and Mrs. I. Shugar, 5365 Jeanne Mance Street, took place on March 16, at Bnai Jacob Synagogue, at half-past twelve o'clock. Dr. C. N. Denburg, Rabbi; Rabbi P. Hirschprung, Reverend J. Rosenzweig, and Reverend A. H. Greenberg officiated. The bride was given in marriage by her father. She wore a floor-length gown of white satin and lace, fashioned with a stand-up collar, long sleeves, pointed at the wrists, a low scalloped bodice, and a wide crinoline skirt. Her three-quarter-length tulle illusion veil fell from a small cap, trimmed with seed-pearl beads, and she carried a bouquet of white carnations and a mauve orchid. Mrs. Nathan Greenberg, sister of the bride, as matron of honor, wore a strapless floor-length gown of yellow net over taffeta and a matching net stole. She had a green lattice cap, covered with seed-pearl beads, and green tulle, and carried a bouquet of Talisman roses. The flower girls were Penny Greenberg, niece of the bride, and Judy Roseberg, niece of the groom; Penny wearing a sleeveless mauve organdy dress, with white lace and a full skirt; and Judy, in blue taffeta with puffed sleeves and layers of pink. They had haloes and carried nosegays of mixed flowers. Sydney Shugar, brother of the groom, was best man. The ushers were: Nathan Greenberg, brother-in-law of the bride; Morris Shugar, brother of the groom; Louis Shugar, cousin of the groom; Sydney Gordon, Ben. Palley, and Saul Anelcol. Barry Kay, cousin of the bride, was page boy. Two arrangements of various flowers with ferns decorated the canopy; and the aisle had white ribbon adornment. A reception took place in the synagogue hall, where the bride's table held two compositions of spring flowers and a wedding cake. Mrs. Amsel, mother of the bride, received in a purple crepe gown, embroidered with seed-pearl and other beads; also a purple and white feather hat, and a corsage of white gardenias. Mrs. Shugar, mother of the groom, wearing a Burgundy-coloured lace gown, with hat to match, had a corsage of red roses. The bride and groom left to spend their honeymoon in Miami Beach, Florida; and New York, the bride travelling in a light blue worsted suit, with white and red accessories, and a brown fur jacket. They will live at 158 Fairmount Avenue West. Mr. and Mrs. Bernard Troubh and daughter, Miss Priscilla Troubh, uncle, aunt, and cousin of the bride, of Portland, Maine; Mr. and Mrs. Mac Abrams, cousins of the bride, of Ottawa, Ont.; Mr. and Mrs. Jos. Roth, uncle and aunt of the groom, of New Haven, Conn.; Mr. and Mrs. M. Starkman, uncle and aunt of the groom, Mrs. H. Starkman, and Mrs. Issie Roth, all of Toronto, Ont., were wedding guests.

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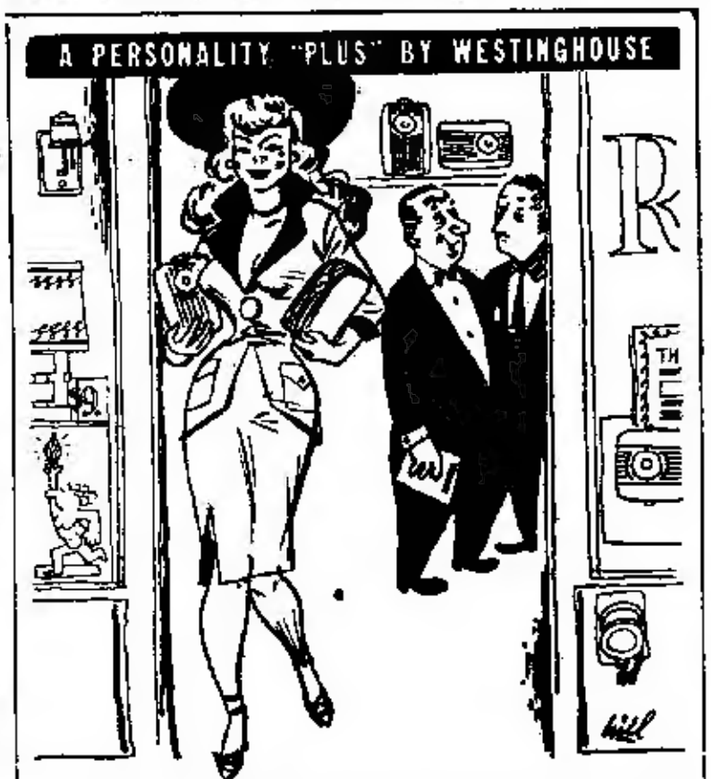

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THE IMPACT OF THE AGED ON THE COMMUNITY

(Continued from Page Eight)

the same change in the age of their clientele.

The entire movement is most encouraging in that it will be a distinct part of the whole leisure time program which group work agencies, the churches, settlements, service clubs and volunteer groups are finding themselves caught in.

There can be little doubt but that the presence of more older adults in the physical quarters of our agencies will be part of the impact of the aged which we shall feel in our communities. And there is no escape from the fact that this will affect the pattern of work, and the methods of our work.

As one older person said to me the other day, "In all these programs in which I have taken part, I have sensed on the part of the workers either patronage because I was older, or I have sensed insecurity in them which was probably for the same reason. I have found very few people," she went on, "either in the university, or in the social agencies, or even in the church, who know how to give the older person the feeling that his life experience is of much use to him or to others in the group!"

This spells to me the need for us all to look to our own attitudes, our methods which have been devised to work for the most part with young children and young adults, and our training of personnel. We must learn how to help older folks who may not, in their own inner beings, have reached maturity, but who have through their years of living attained a kind of sophistication which frequently may pass on the surface for maturity. We must learn to know maturity when it does exist, and how to use it for the good of all in the group.

We must learn how to relate the present to the past, of which the older person has had so much more than we may have had, in order that the future for all of us may be richer. We must find opportunities for service by older people to others, for such service is the salt with which to savor all of life.

And now, at long last, may I in summary say that the impact of the aged upon the community is such that nothing in our daily life is exempt from it.

The number of the aged will gradually bring about—and this cannot be too gradual if all groups are to be benefitted — a distinct change in community attitudes which will hopefully permeate favorably all the community institutions from the family on outward, so that the environment of the community will be congenial to the continued growth of the individual, throughout all of life, which is of the essence for all. The economy is being put to the severest test it has experienced, and the social organization in which the economy functions must adapt itself so that the changes which are indicated can be worked out with a minimum of adversity for the young and the old.

Our civic machinery must be geared so that it will operate smoothly in order to maintain the delicate balance which is now teetering dangerously. Our institutions of business and industry, our schools, our churches, and our social services as well as our citizens' groups, our provisions for national security must yield to the facts of life, and be prepared to shift their stance in such a way as to serve those who must be served. In this there will be participation of those older citizens themselves, and therefore leadership must be found which is wise and which acts in the full light of the social trends, the force of which may be tempered but not estopped.

Social agencies must, to my mind, be aroused to the direct relationship of this force "rampant," to their programs, so that they may objectively study how best to relate themselves to the changes in a changing world. With or without the democratic credo that the institutions of our society are to serve the man, not the man the institution, into which we might introduce the phrase, "regardless of his age," this remains a distinct responsibility of those who have dedicated themselves by their choice of a profession to the improvement of the welfare of human beings.

And may I then, in closing, pay my tribute to those of you of the Jewish community who, having searched for the ideas which are sound upon which to predicate the philosophy of your work, especially with regard to the aged, have the enviable record of giving more than lip service to the soundness of those ideas by testing them promptly in action. If the entire community will but follow your lead, there is hope for all of us in that tomorrow which arrives so much sooner than we ever believe it can.

This article is from The Jewish Social Service Quarterly.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that FRANK ASHWORTH, Accountant, of the City of Westmount in the District of Montreal in the Province of Quebec, will apply to the Parliament of Canada at the present or next following session thereof, for a Bill of Divorce from his wife, MARY REATH TUCK ASHWORTH, of Spencerville in the Province of Ontario, on the ground of adultery.
DATED at Montreal, Province of Quebec, this 31st day of March, 1952.

FOSTER, HANNEN, WATT, LEGGAT & COLBY,
Solicitors for Applicant,
901 Victoria Square,
Montreal 1, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BARBARA BENNETT ROACH, of Montreal, Quebec, will apply to the Parliament of Canada at its present, its next or at its following session, for a bill of divorce from her husband, WILFRED JOHN ROACH, of Montreal, Quebec, on the ground of adultery and desertion.
DATED at Montreal this 7th April 1952.
MAX BERNFELD, Q.C.,
Solicitor for Petitioner,
1117 St. Catherine St. W.,
Montreal, Quebec.

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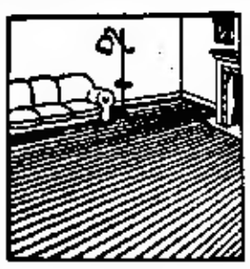

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one and one-half cups pastry flour	three-quarters cup sugar
two and one-half teaspoons baking powder	one-quarter cup shortening
one-half teaspoon salt	one egg
	one-half cup milk
	one-half teaspoon vanilla

Sift flour, baking powder, salt and sugar together. Combine shortening, unbeaten egg, milk, and vanilla. Add to dry ingredients, and mix well. Grease pan and pour in batter.

Topping

two tablespoons butter	one teaspoon cinnamon
one-half cup brown sugar	two tablespoons flour
one-third cup chopped nuts	

Combine ingredients and blend until crumbly. Sprinkle topping on batter and bake in 375-degree oven for thirty minutes.

Mrs. Thomas Hirschberg,
150 Strathearn Road, Toronto.

FILLETED FISH PIE

two and one-half pounds fillet of haddock	one chopped onion
	one tin baby-food carrots
one egg	one tin condensed cream of tomato soup
one tablespoon butter	
chopped celery	

Brown onion lightly in butter; add fish, and brown lightly. Add just enough water so that fish can be stewed gently, but water should just barely cover it. Add salt and pepper to taste. Cool fish, then flake it well. Add carrots, some chopped celery, and well-beaten egg. Mix well; then put in greased glass baking dish. Mushrooms may be added if desired. Cover with pie crust; and bake in a 300-degree oven. Serve with the condensed cream of tomato soup as a hot dressing.

Mrs. R. Polger,
5162 Jeanne Mance Street, Montreal.

★

Sabbath Candles will be kindled on

Friday, April 18, at 6.20 p.m.

Friday, April 25, at 6.28 p.m.

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Iyar 1, 5712, falls on Saturday, April 26, 1952

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Montreal Births

Born, to Mr. and Mrs. Nathan Schachter (nee Rose Horovitch), Jeanne Mance Street, a daughter, Carla Ruth, on March 17, at the Jewish General Hospital; sister of Gertrude, Marian Judith, and Murray Howard; granddaughter of Mrs. E. Horovitch, Villeneuve Street West, and the late M. Horovitch; and of Mr. and Mrs. Aron Schachter, Van Horne Avenue.

Born, to Mr. and Mrs. Isidore A. Morgulis (nee Deborah Jacobs), Beaconsfield Avenue, twins, a boy and a girl, Richard William and Eugenia Fannia, on March 18, at Royal Victoria Hospital; brother and sister of Samuel Jacobs and Alexander Michael; grandchildren of Mrs. S. W. Jacobs, Cote St. Antoine Road, and the late S. W. Jacobs, Q.C., M.P.; and of the late Mr. and Mrs. Z. Morgulis, of Odessa, Russia. The godfather is Ben. Jacobs, uncle, Sherbrooke Street West.

Born, to Mr. and Mrs. Ben Lipsey (Lipshitz) (nee Mitzi Spector), Stuart Avenue, a daughter, Ina Raye, on March 16, at Herbert Reddy Memorial Hospital; sister of Rubina; granddaughter of Mrs. I. Spector, Champagneur Avenue, and the late Mr. Spector;; and of S. Lipshitz, Jeanne Mance Street, and the late Mrs. Lipshitz.

Born, to Mr. and Mrs. Charles Alper (nee Freda Shaffren), Oxford Avenue, a daughter, Sandra, on March 19, at the Jewish General Hospital; sister of Ronald. Grandparents are Mr. and Mrs. Louis Shaffren, Esplanade Avenue; and Mr. and Mrs. Jacob Alper, Stuart Avenue.

Born, to Mr. and Mrs. Joe Simkevitz (nee Nora Schlesinger), Coolbrook Avenue, a daughter, Lillian, on March 21, at Jewish General Hospital, sister of Franklin; granddaughter of Mr. and Mrs. F. Schlesinger, Ridgevale Avenue; and of Mr. and Mrs. S. Simkevitz, of Grand Falls, N.B.

Born, to Mr. and Mrs. Maurice Spector (nee Shirley Plotnick), Trans Island Avenue, a daughter, Eileen Marcia, on March 19, at the Jewish General Hospital; sister of Stephen Howard; granddaughter of Mr. and Mrs. J. Plotnick, Coolbrook Avenue; and of Mrs. M. Spector, St. Urbain Street, and the late Mr. Spector; great-granddaughter of Mr. and Mrs. H. Litner, Laval Avenue.

Born, to Mr. and Mrs. Saul P. Saxe (nee Sonia Levin), Grand Boulevard, a daughter, Ann Carol, on March 20, at Jewish General Hospital; sister of Richard and Kenneth. Grandparents are Mr. and Mrs. S. Levin, Oxford Avenue; and Mr. and Mrs. M. Saxe, Grand Boulevard.

Born, to Mr. and Mrs. J. Burshtein (nee Sylvia Shapiro) McLynn Avenue, a son, Sheldon, on March 13, at Jewish General Hospital; grandson of Mr. and Mrs. I. Shapiro, Jean Brillant Avenue. Godparents are Dr. and Mrs. Max Shapiro, uncle and aunt, Montclair Avenue. Mr. Shapiro, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Chaimberg (nee Gertrude Silverstein), de l'Epee Avenue, a son, Michael Zelig, on March 15, at Jewish General Hospital; brother of Gerald Leonard; grandson of Mr. and Mrs. David Silverstein, Beaminster Place; and of Mr. and Mrs. Morris Chaimberg, de l'Epee Avenue. Godparents are Miss Muriel Pater, Park Avenue, and her fiance, Max Silverstein, uncle, Beaminster Place, M. Boro, great-uncle, Esplanade Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Seymour Gottlieb (nee Dorothy Moskowits), Plamondon Avenue, a daughter, Linda Hope, on March 19, at Jewish General Hospital; sister of Melanie Faith; granddaughter of Mr. and Mrs. Adolph Moskowitz, of New York; and of Mr. and Mrs. Harry Gottlieb, Plamondon Avenue.

Born, to Mr. and Mrs. Harry London (nee Molly Pinchuk), Colonial Avenue, a daughter, Laura Yetta, on March 18, at Herbert Reddy Memorial Hospital; granddaughter of Mr. and Mrs. M. Pinchuk, Waverley Street; and of Mr. and Mrs. S. London, Laurier Avenue West.

Born, to Mr. and Mrs. William Pantel (nee Dorothy Stattner), Belmore Avenue, a daughter, Geraldine, on March 16, at Royal Victoria Hospital; sister of Randy; granddaughter of Mr. and Mrs. A. H. Stattner, Melrose Avenue; and of Mr. and Mrs. M. Pantel, Esplanade Avenue; great-granddaughter of J. Goldman, Melrose Avenue; and of S. Stattner, Harvard Avenue.

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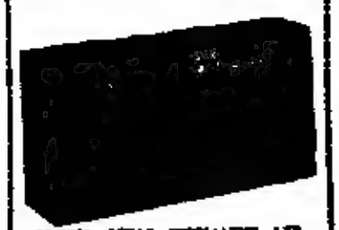

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Stir in cooled sugar-shortening mixture. Combine 5 c. once-sifted bread flour and 5 c. whole wheat or graham flour. Stir about half of the flours into yeast mixture; beat until smooth. Work in remaining flours and add additional bread flour, if necessary, to make a soft dough. Knead on lightly-floured board until smooth and elastic. Place in greased bowl and grease top of dough. Cover and set in a warm place, free from draught. Let rise until doubled in bulk. Punch down dough, grease top and again let rise until doubled in bulk. Punch down dough; turn out on lightly-floured board and divide into 4 equal portions; form into smooth balls. Cover lightly with cloth and let rest for 15 mins. Shape into loaves; place in greased loaf pans (4½" x 8½"). Grease tops, cover and let rise until doubled in bulk. Bake in hot oven, 400°, for 20 mins., then reduce oven heat to moderate, 350°, and bake about 20 minutes longer.

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JAM UPSIDE-DOWN SHORTCAKES
Combine 1 tbs. soft butter, ¾ c. thick jam, 1 tbs. lemon juice and, if desired, ½ c. broken nutmeats and divide between 8 greased individual baking dishes. Mix and sift twice, then sift into a bowl, 1½ c. once-sifted pastry flour (or 1½ c. once-sifted hard-wheat flour), 3 tsps. Magic Baking Powder, ½ tsp. salt, ½ tsp. grated nutmeg and ¼ c. fine granulated sugar. Cut in finely 5 tbs. chilled shortening. Combine 1 well-beaten egg, ½ c. milk and ½ tsp. vanilla. Make a well in dry ingredients and add liquids; mix lightly. Two-thirds fill prepared dishes with batter. Bake in a moderately hot oven, 375°, about 30 minutes. Turn out and serve hot with sauce or cream. Yield—6 servings.

MONTREAL MEETINGS

• CANADIAN Jewish Congress: The National Conference for Israel and Jewish Rehabilitation, set up by the Congress, the Zionist movement; the Bnai Brith; and local welfare funds to help the relief and resettlement programs of the United Israel Appeal and the United Jewish Relief Agencies of the Congress, of which Samuel Bronfman is national chairman, has on the newly formed national conference executive on fund raising: Hyman Grover, Monroe Abbey, Edward E. Barkoff, Abe Bronfman, Allan Bronfman, Leon D. Cresthol, Q.C., M.P.; Moishe Dickstein, Joseph H. Fine, Q.C.; Joseph N. Frank, Moe Levitt, Rabbi S. M. Zambrowsky, of Montreal; A. B. Bennett, Arthur Gelber, D. Lou Harris, Dr. S. B. Hurwich, Mark Levy, Samuel Lunenfeld, Ben Sadowski, M.B.E., of Toronto; Sol. Kaner, A. H. Aronovitch, Samuel Drache, Q.C.; Ben Shaps, David Slater, of Winnipeg; Sol. Granek, of St. Catharines; Morley Goldhatt, Nathan Adler, of Hamilton; Mitchell Bernstein, of Saint John, N.B.; Reuben Madoff, of Windsor. The Secretary of State of Canada has issued Letters Patent under his seal of office to the officers of the Canadian Jewish Congress constituting them a Body Corporate and Politic without share capital and as a non-profit corporation with all the rights and powers given by the Companies Act of 1934. The Congress was first organized in 1919 and was re-organized in 1934. National headquarters are in Montreal; regional offices in Toronto, Winnipeg, and Vancouver. Samuel Bronfman is the national president of the Congress, with Michael Garber, Q.C., as vice-chairman of the national executive committee. Monroe Abbey, of Montreal; J. Irving Oelbaum, of Toronto; Sol. Kanee, of Winnipeg; Esmond Lando, of Vancouver, are national vice-presidents; M. Dickstein, honorary secretary; Saul Hayes, national executive director. This charter sets forth such purposes and objects of the Congress as: to develop the highest standards of citizenship in the Jews of Canada; to act in matters affecting the status, rights and welfare of Canadian Jewry; to investigate the causes of anti-Semitism and to devise means of abating its influences throughout the world generally and in Canada in particular; and to promote the growth of a spirit of toleration, understanding, and good will between all ethnic elements in Canada, and particularly between non-Jewish and Jewish citizens; to study problems affecting the foregoing objects; to carry on and assist in efforts for the improvement of the social and economic and cultural conditions of Jewry, and the mitigation of their sufferings throughout the world and to co-operate with other agencies in rendering assistance and helping to rehabilitate Jewish immigrants and refugees; to raise funds, to collect and receive monies and property, by contributions, subscriptions, gifts, legacies and grants for the objects of Congress or for any special purpose. The charter permits the Congress to operate throughout Canada and elsewhere.

• YOUNG ISRAEL of Montreal, Mendell Lewitton, Rabbi: Registration for the coming year in the School will begin on Monday, April 21, for Kindergarten; first grade, second grade. Parents are required to bring birth and vaccination certificates for new pupils. The office is open Monday to Friday from 9 a.m. to 5 p.m.

• PYTHIAN SISTERS: Recia Standfield Memorial Temple meeting, on Monday, April 21, at 8.30 p.m., at Tifereth Israel Synagogue, will see a home products demonstration. Mrs. I. Simcoe will preside; Mrs. E. Dalen is program chairman. Mrs. E. Bell will be in charge of refreshments. Friends invited.

• MIZRACHI WOMEN: Jennie Levitt Segal Chapter will meet at the home of Mrs. J. Blanshay, 2979 Soissons Avenue, on Wednesday, April 23; and the Council will meet on Wednesday, April 30, at 8.30 p.m., at the home of Mrs. J. Blanshay, 2979 Soissons Avenue.

• Rabbi Arthur J. Lelyveld, of New York, national director of Bnai Brith Hillel Foundations, will address an open meeting of Montreal Lodges of the Zionist Order Habonim and the Mount Royal Lodge, Bnai Brith, on Thursday, April 24, at 8.15 p.m. at the Sheraton Hall, Mount Royal Hotel. Rabbi Lelyveld returned from Europe, Great Britain; and Israel where he established the new Hillel Foundation at the Hebrew University in Jerusalem.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, April 18, at 8.15; sermon on "The Wisdom Of Our Fathers"; Saturday, at 11.30, sermonette, "Look Not At The Pitcher But What It Contains", based on Pirke Aboth. The Book Lovers' Forum, on Wednesday, April 23, at 2.45, will hear Dr. Stern review "The Caine Mutiny", by Herman Wouk. The chairmen will be Mrs. Harry Joshua Stern and Mrs. David H. Lisser. Presiding at the tea table will be Mrs. Josef Aron and Mrs. Alfred Grossman. For the annual children's Seder, Dr. Stern conducted the ritual and Eugene Stearns dramatized the Prophet Elijah and distributed gifts to the boys and girls. Those who prepared the meal were: Mesdames Jack Carrick, Abbey Sankoff, Joseph Winthrop, Seymour Tissenbaum, Gerry Levitan, Irving Bordo, Maurice A. Schwartz, Louis Cohen, Samuel Garfield, Henry Rosenberg, Lewis Sherwin, Gerry Chernoff, Eugene Gardner, Samuel Bross, Efraim Rosenzweig. The following served: Henry Rosenberg, Samuel Bross, Charles Gelfand, Stanley Tucker, Jack Rubin, Louis Shapiro, Meyer Schwartz, Percy Abelson, Francis Beck, Samuel Garfield, Gerry Levitan, Leo Lobel, Reuben Ginsberg, William Hoffman, Al. Rudnikoff, Joseph Bambiger, Morris Goldenberg, Gerry Chernoff, Abe Isenberg, Harold Rittenberg, Joseph Roston, Leonard Michaelson, Irving Solowey, Louis Cohen, Irving Bordo, Alex Oarkey, Seymour Tissenbaum. The Afikomen treasure hunt was conducted by Efraim Rosenzweig, educational director, and prizes went to Sharon Solowey and Joy Lang. "The Seder Guest" was presented by: Lionel Spector, Miriam Cooper, Carol Gardner, Arthur Benjamin, Bernard Reinharz, Susan Pascal. At the congregational Seder the treasure hunt was conducted by E. T. Garfinkle and the award for finding the Afikomen was won by Pamela Lang.

• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: "The Future Of Jewish Life" is the address to be delivered by Rabbi Morris Adler, of Detroit, Mich., at the Men's Association open meeting, Monday evening, April 21 at 8.30 p.m. Rabbi Adler was a former chaplain in the Southwest Pacific. Dr. Harry C. Ballon is president. Everyone invited. The Seminary campaign organization, headed by Melvin Chorney and Jack Flanders, will hold a pre-campaign workers' dinner meeting, Monday, April 21, at 6.00 p.m. at the Synagogue, the guest being Rabbi Adler. Campaign dinner, given by Horace R. Cohen, O.B.E., and Lazarus Phillips, Q.C., O.B.E., honorary chairmen, is on Wednesday, April 23.

• SPANISH AND PORTUGUESE Synagogue: Dr. Solomon Frank, Rabbi: Services: Friday evening, April 18, at 6.30; Saturday morning, at 7.00; 8.45 a.m.; Sunday April 20, at 8.30 a.m., followed by Breakfast Club and address by Dr. Frank; daily services, 6.30 and 7.00 p.m.

• HOSPITAL OF HOPE: Members of the board of administration are: Mrs. S. Alrod, L. Bass, M. Bernstein, J. R. Bogarte, Q.C.; P. Braunstein, S. Caplan, M. Cohen, Mrs. S. Cohen, I. Eiley, C. B. Fainer, A. Fleisher, H. Gertler, M. Gross, S. Grosser, H. W. Hollinger, J. Hubscher, S. Klotsky, H. Maltinsky, D. Migicovsky, W. Potechin, J. Reiter, J. Rosenthal, M. Rudolph, J. Schafran, M. Scharer, A. Schneiderman, M. Seigler, A. Sinclair, S. Solomon and Mrs. H. P. Stark. Unit meeting on Monday, April 21 at 8.00 p.m., is: Hesha Berson, at the home of Mrs. H. Berson, 4403 Esplanade Avenue. Units meeting on Tuesday, April 22, at 8.00 p.m., are: Chaim Revsen Junior, at the hom of Mrs. I. Woloshin, 4287 St. Urbain Street; Chasie and Gitte', at the home of Mrs. M. Rubin, 2287 Old Orchard Avenue; Hershel Staviss, at the home of Mrs. J. Abramovitch, 4842b Park Avenue; J. Mandson, at the home of Mrs. A. Schechtman, 5232 Waverley Street; Margolick, at the home of Mrs. N. Beecher, 4230 Lacombe Avenue; Mordecai and Essie Baker, at the home of Mrs. L. Schwartz, 387 Dufferin Road; Sara B. Stein, at the home of Mrs. P. Goldberg, 4584 Hingston Avenue; meeting at 2.30 p.m., is Henry Shuster, at the home of Mrs. D. Spector, 729 Bloomfield Avenue; social. Unit meeting on Wednesday, April 23, at 8.00 p.m., is I. J. Bonrin, at the home of Mrs. M. Bidner, 4835 Van Horne Avenue; meeting at 2.00 p.m., are Council of Units, at the home of Mrs. I. Rosen, 5865 MacDonald Avenue; Rochel Froma Takefman, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue. Unit meeting on Thursday, April 24 at 8.00 p.m., is Shlamovitch and Medoff at the home of Mrs. B. Brodsky, 1469 Van Horne Avenue.

• EZRAS NOSHEM Talmud Torah Ladies Auxiliary meets at the home of Mrs. B. Kasner, 4621 Hutchison Street, on Tuesday, April 22, at 2.30 p.m.; friends invited. The previous meeting was at the home of Mrs. J. Sheiner, 4638 Clark Street.

• PARK EXTENSION Jewish Community Association Ladies' Auxiliary will hold a business meeting on April 23, at 8.30 p.m., at 550 Blair Avenue. Mrs. A. Segal will preside, assisted by Mrs. J. Rabkin, secretary. Refreshments.

• CANCER RESEARCH Society, Sarah Vosberg Unit Number 67, will give a Chinese dinner and card party at 1050 Clark Street, on Wednesday, April 23, open to men and women. Tickets at the door, or from Mrs. H. Pecker, AT. 8128; Mrs. L. Astroff, EX. 8309, conveners.

• UNITED ZIONIST Council of Canada: The fourth anniversary of Israel Independence Day, on Sunday, April 27, at 8.30 p.m., at 1421 Guy Street, presents as guest speaker, David Goitein, Minister Plenipotentiary of Israel, in Washington, D.C. Musical program by Farband Labour Zionist Choir; soloist, Sylvia Nesson, of New York, soprano. The chairman will be Samuel E. Schwisberg, Q.C., honorary president, Zionist Organization of Canada. Sale of tickets, Friday, April 18, 9 a.m. to 5 p.m.; Monday to Friday, April 21 to 25, 9 a.m. to 5.30 p.m., at the Zionist Organization; Labor Zionist Organization; Mizrachi Organization.

• NATIONAL COUNCIL of Jewish Women Junior Division stag dance is on Sunday, May 4, at the Rita Carlton Hotel; orchestra; entertainment. Tickets at the door will be sold by Misses Ruth Seidel, Sybil Simak, Jennie Rosenthal, Betty Sternthal, Lillian Weisberg, Sheila Lorie. These names comprise a partial list. Miss Hetty Elman is chairman, assisted by Miss Reva Altman. The meeting on April 22, at the Mount Royal Hotel, presents as guest speaker, Alfred Feintuch, executive director of the Jewish Vocational Service.

• JEWISH Congregation of Western N.D.G.: Louis Sherwin is president of the newly-formed Men's Club which will hold its inaugural meeting early next month at which officers will be installed and new members initiated. Other members of the executive are: Dr. Joseph Weser, Dr. S. G. Bernstein, Hy. Quint, Reuben Sacks, Howard Karp, Joseph Spector, Ben. Berman.

• NEIGHBOURHOOD House: "A Night of Ballet", to be presented on Saturday, April 26, at 8:00 p.m., by the dance groups, was arranged by Doreen Yearsley, who instructed the girls, aged eight to twelve, during the entire winter. Costumes were designed and made by the parents of the children. Tickets are available at Neighbourhood House, 4440 Clark Street.

• HADASSAH: Mrs. A. Stavouski, president of Montreal Hadassah and co-ordinator of the gala spring fair and carnival being held April 22, 23 and 24, in the Cote des Neiges Armoury, 4185 Cote des Neiges Road, is assisted by: Mesdames S. Chait, C. Rosenthall, Henry Nathanson, I. Kastlsky, A. Shiller, H. Levine, A. Raginsky, S. Alrod, A. Pinsky, S. Warshaw, I. Shaffran. Other members of the committee are: Mesdames L. Miller, H. Singer, W. Rivan, M. Garfinkle, A. D. Paltiel, A. Godel, Samuel Pesner, I. Namerow, Hyman Heft, C. Pepperman, M. Siblin, M. Nirenberg, E. B. Kart, J. Arbess, A. Diamond, C. Eisenstat, I. Shaffran, H. J. Stein, David Solomon, H. Warshaw, J. H. Quastel, A. Stilman. Chairman of the spring fair and carnival are: of Adath Israel, Mrs. H. Schwartz, Mrs. P. Frank; of Balfour, Mrs. H. Pesner, Mrs. R. Bornstein; of Betty Pascal, Mrs. Mac Pascal, Mrs. J. Arbess; of Bialik, Mrs. S. S. Gordon, Mrs. S. Lerner, Mrs. S. Victor; Business and Professional Group, Miss Bea Knight; of Chane Shacter, Mrs. N. Cytron; of Chaya Sara Shter, Mrs. N. Dermer; of Deborah, Mrs. M. Wasserman; of De Sola, Mrs. O. Galler; of Devorah Fine, Mrs. M. Shapiro; of Doba Shiller, Mrs. Saul Stetland, Mrs. A. Auerbach; of Eleanor Machlovitch Finestone, Mrs. M. Machlovitch, Mrs. S. Leeker; of Elka Leah, Mrs. M. Wenger; of Emes Israel, Mrs. D. Greenberg; of Esther Rachel Naverich, Mrs. A. Bell; of Eta Cohen, Mrs. A. Costin; of Ethel Epstein Ein, Mrs. S. S. Feiner; of Hanna Rachel Miller, Mrs. R. Rosen, Mrs. J. Schecter; of Hanna Rifka Central, Mrs. S. Levine; of Henrietta Szold, Mrs. S. Buium, Mrs. M. Goldsmith; of Herman Abramowitz, Mrs. L. Boxer; of Herzl-Weizmann, Mrs. B. M. Bloomfield, Mrs. N. Nirenberg; of Judith, Mrs. K. Selinger; of Kadimah, Mrs. A. I. Cohen, Mrs. S. B. Bloom; of Lillian Freiman, Mrs. David Albert; of Mary Hinda Bernstein, Mrs. C. V. Ryshpan; of McGill Zion, Mrs. M. C. Herman; of Menachim Surah Barmash, Mrs. A. Grill; of Migdol, Mesdames M. Vinegar, S. Gillman, B. Greenberg, S. Brookman; of Miriam Brainin Ortenberg, Mrs. E. Freidman; of Mount Carmel, Mrs. M. Kreisman; of Mount Scopus, Mrs. H. J. Stein; of Nair Tamid, Mrs. L. Bronstein; Nathan Dlusy, Mrs. A. Wieskop, Mrs. Nathan Dlusy; of Negev, Mrs. S. Cukoff; of North End, Mrs. W. Maltz; of Pens Nathanson, Mrs. B. Steckler; of Priscilla Rosner, Mrs. A. Stilman, Mrs. Mendel Segal; of Queen Esther, Mrs. A. Wilson; of Rachel Anna Leavy, Mrs. W. Bialik, Mrs. D. Forsmith; of Rachel Leah Ethel (Young Women's Division), Mrs. J. Maritzer; of Rose Mendelson, Mrs. M. Barmish; of Ruth, Mrs. L. Krakower, Mrs. L. Heimann; of Shaar Hashomayim, Mrs. S. Klein, Mrs. J. Cohen, Mrs. B. Solomon; of Shaindel Gordon, Mrs. M. Baker; of Sholom, Mrs. N. Neiman and Mrs. T. Caplan; of Shoshana, Mrs. S. Lazarus; of Stephen Wise, Mrs. L. Rosenthall; of Syrá Miriam Long Spears, Mrs. S. Nagus; of Tel Aviv, Mrs. M. Berenwitz; of Tel Hai, Mrs. A. Tafler; of Yehuda Chaim Zvi Menachim, Mrs. S. Grossman; of Young Ladies Zionist, Mrs. I. Shapiro; of Leah Eshenberg chapter of Sherbrooke, Quebec, Mrs. A. Schacter. Names sent to the Review without proper first names or initials are omitted from the above list.

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Social Notes — Toronto

Mr. and Mrs. Paul Green and sons, Lorne and Fred, formerly of 226 Barton Avenue, have taken up new residence at 40 Hilltop Road.

Mr. and Mrs. Harry Berofe and son, David, and Stephen, of Bracebridge, spent the holidays with his parents, Mr. and Mrs. J. Berofe, 1 Westover Hill Road.

Mr. and Mrs. S. S. Lerner, Avenue Road, left by plane for Nassau, British West Indies, to spend a three-week vacation.

Mr. and Mrs. M. Rosen and family, formerly of 153 Beatrice Street, have taken up new residence at 32 Chiltern Hill Road.

Mrs. I. Caplan, 12 Whitmore Avenue, spent the winter in Miami Beach, Florida.

Mrs. N. Hurwitz, of Windsor, spent the holidays with her parents, Mr. and Mrs. B. Atkins, 66 Pinewood Avenue.

Mr. and Mrs. J. Meadows and children, Gilda, Beverley, and Stephen, of Hamilton, visited his brother-in-law and sister, Mr. and Mrs. Harry M. Sherman, 16 Silverwood Avenue, for the holidays.

Mr. and Mrs. Irving Reisman, of New York, returned home, having spent the Passover holidays with Mr. and Mrs. Morris Grafstein, 212 Glenayr Road.

Mr. and Mrs. Max Sigel, 177 Dewbourne Avenue, who have been spending the winter months in Miami Beach, Florida, are expected to return in May.

Mrs. Melvin Levine and children, Michael, and Cheryl, of Vancouver, B. C., returned home after a stay with her parents, Mr. and Mrs. Morris Grafstein, 212 Glenayr Road.

Mr. and Mrs. Myer Signer, 1071 Eglinton Avenue West, were in Montreal, Que., to spend the holidays with her parents, Mr. and Mrs. Morris Haffner.

Mr. and Mrs. L. Shay and children, Miriam and Ralph, and her mother, Mrs. L. Hauer, 23 Ennerdale Road, are moving on April 22 to 44 Brucewood Crescent.

Mr. and Mrs. I. Kokotow and children, Sorena, Lawrence, and Maureen, of Kirkland Lake, visited with her parents, Mr. and Mrs. B. Atkins, 66 Pinewood Avenue, for Passover, on their way to Miami Beach, Florida, where they will spend a few weeks.

Dr. and Mrs. R. B. Conway, formerly of 22 Oriole Crescent, have taken up new residence at 4101 Bathurst Street.

Mr. and Mrs. M. Caston and children, Paul and Roslynne, formerly of 382 Winnett Avenue, have moved to their new home at 43 Arden Crescent.

Mrs. Annie Engel, Garnet Avenue, returned home having spent the winter in Miami Beach, Florida.

Mrs. Shea A. Engel, 524 Brunswick Avenue, visited relatives in Detroit, Mich., and Windsor for the holidays.

Mr. and Mrs. Israel Bob Cohen, 389 Grace Street, had his brother-in-law and sister, Mr. and Mrs. William Smagaren, of Montreal, Que., visiting them for the holidays.

Morton Adler, 576 Crawford Street, spent the holidays visiting his brother-in-law and sister, Mr. and Mrs. Sam. Abramovitch; his brother and sister-in-law, Mr. and Mrs. Leon Adler; his uncle and aunt, Mr. and Mrs. Ben Rose; also Mr. and Mrs. Sam. Starr, and Mr. and Mrs. B. Bernstein, all of Montreal, Que.

Mr. and Mrs. Harry Pustil, 395 Manning Avenue, spent five weeks in Hot Springs, Arkansas; and Chicago, Ill.

Mr. and Mrs. J. Sufrin, 816 College Street, were in Miami Beach, Florida, and on the return trip Mrs. Sufrin stayed in New York to visit her son-in-law and daughter, Mr. and Mrs. Michael Spigel (nee Lois Sufrin), on the occasion of the birth of their son, Stephen.

Mr. and Mrs. Murray Soloway and sons, Jerry and David, of London, were visiting her parents, Mr. and Mrs. P. Balsky, Robert Street, for the holidays.

Mrs. Joe Krofchick, 31 Burnside Drive, entertained at an evening, with twenty guests present, in honour of Mrs. A. Rubin, of Edmonton, Alberta, who was here for the marriage of Miss Shirley Hamburger, daughter of Mr. and Mrs. I. Hamburger, Gilbert Avenue, to her son, Harry Rubin.

Mr. and Mrs. David Vise, 16 Elderwood Drive, held a Seder on the first night of Passover, those present being: Misses Molly Vise, and Sadie Vise, Eglinton Avenue West; Jack Vogler, St. George Street; Mr. and Mrs. Peter Hunter and son, David, Winnett Avenue; Benjamin Sadowski, Park Lane; and Dr. and Mrs. Irwin Lightman, Warwick Avenue. David Hunter asked the Four Questions.

Mr. and Mrs. Samuel Glass, 514 Manning Avenue, gave a family Seder on the first night of Passover. Present were their sons and daughters-in-law, Mr. and Mrs. Morris Glass, and daughters, Janet and Eleanor, 475 Atlas Avenue; Professor Irving Glass, and Mrs. Glass, and daughters, Vivian and Ruth, 514 Manning Avenue; their sons-in-law and daughters, Mr. and Mrs. A. Glass and children, Irving and Reta, 9 Menin Road; and Mr. and Mrs. Harry Cohen and daughters, Hannah and Joanne, 186 Locksley Avenue. All the grandchildren took turns in asking their grandfather, Samuel Glass, the Four Questions.

Mr. and Mrs. I. Cohen, 110 Fairholme Avenue, held a family Seder on the first night of Passover, those present being, the latter's father, Max Lucatch, 9 Shannon Street; her brother-in-law and sister, Mr. and Mrs. L. Henry, 176 McCaul Street; her sisters, Misses Annie and Mary Lucatch, 9 Shannon Street; her brothers and sisters-in-law, Mr. and Mrs. Harry Lucatch, 482 Atlas Avenue; Mr. and Mrs. Sam. Lucatch, and Joseph Lucatch, of Woodstock; and their children, Ronald and Leslie Stephen Cohen. Ronald Cohen asked his grandfather, Max Lucatch, the Four Questions.

Mr. and Mrs. Abe Lubin, of Montreal, Que., received one hundred and seventy-five guests there in celebration of the marriage of Miss Charlotte Silverman, daughter of Mr. and Mrs. John Silverman, St. Clair Avenue West, to their son, Irving Lubin. Present were: Mrs. John Silverman, St. Clair Avenue West, mother of the bride; Mr. and Mrs. Michael Gans, Aldburn Avenue; and Mrs. Michael Kodack, Roberta Drive, uncle and aunts of the bride; Mrs. Leon Posner, of New York, sister of the bride; and Mr. and Mrs. Abe Nusbaum, uncle and aunt of the groom, of Rochester, N.Y. They were present also at a cocktail party given by Mr. and Mrs. Benjamin J. Cohen, of Montreal, uncle and aunt of the groom.

Mr. and Mrs. N. Glassberg, 140 Raglan Avenue, gave a family Seder on the first night of Passover. Present were their sons-in-law and daughters, and grandchildren: Mr. and Mrs. M. London and daughter, Merle, 124 Roxton Road; Mr. and Mrs. M. Rotstein and son, Sheldon, 194 Montclair Avenue; Mr. and Mrs. S. Bly and children, Lorne and Enid, 57 Elm Ridge Drive; Mr. and Mrs. F. Kramer and son, Marshall, 7 Delmar Road; Mr. and Mrs. A. Luftspring and son, Sheldon, 140 Raglan Avenue. The fourteenth birthdays of Sheldon Rotstein and Sheldon Luftspring were celebrated at that occasion. Lorne Bly, Sheldon Rotstein, and Sheldon Luftspring asked their grandfather, N. Glassberg, the Four Questions.

Mrs. H. Soltz and Miss Min. Soles, 66 Ulster Street, were hostesses at a family Seder on the first night of Passover. Present were: Samuel Cohen, Q. C., and Mrs. Cohen, Cheritan Avenue; Mrs. Jack Cowan, Hillhurst Boulevard; Mr. and Mrs. Barnard Cowan, Hillhurst Boulevard; Mr. and Mrs. Louis Soles and daughters, Isla and Barbara, Craig Avenue; Mr. and Mrs. Arthur L. Soles and children, Billy and Ruth Ellen, Strathearn Road; Mr. and Mrs. Michael Soles and children, Walter and Lynn, Strathearn Road; Mr. and Mrs. Morris E. Duckman and children, Lloyd and Judith, St. Clements Avenue; and Mr. and Mrs. Max Stern and daughter, Bonnie Susan, Hillmount Avenue. All the sons and sons-in-law participated. Lynn Soles and Judith Duckman asked the Four Questions in English, and Lloyd Duckman and Walter Soles asked them in Hebrew.

Mrs. A. Stelnick, 65 Harrison Street, gave a Seder on the first night of Passover, the following being present: Mr. and Mrs. Peter Winch and children, Joel, Melvin, and Fred, 15 Rusholme Road; Mr. and Mrs. M. Stelnick and children, Sherry and Penny, 400 Castlefield Avenue; Mr. and Mrs. C. Tower and son, Ronnie, 268 Haddington Avenue; Dan Waterman, of Winnipeg, Man.; and Peter Stelnick, 65 Harrison Street. Mr. Winch conducted services. Melvin Winch asked the Four Questions.

Mr. and Mrs. I. Caplan, 12 Whitmore Avenue, held a Seder on the first night of Passover for their family. Present were: Mr. and Mrs. Arthur Caplan and daughter, Nancy, 635 Briarhill Avenue; Mr. and Mrs. Leonard Caplan and children, Mary Ellen and Janey, 14 Glenmore Boulevard; Mr. and Mrs. Harold Caplan and children, David, Marilyn, and Linda, 147 Old Forest Hill Road; Mr. and Mrs. John Hirschorn and children, Ronnie, Paul, and David, 228 Forest Hill Road; and Mrs. B. Marcus, Eglinton Avenue West. David Caplan asked the Four Questions.

Miss Roslinde Litchen, 32 Wells Hill Avenue, Toronto, will be installed for her second term as president of Ontario Chapter Number 757, of Bnai Brith Women, at Pride of Israel Synagogue, on Thursday, April 24, at 8.00 p.m., by Mrs. Harry Pockter, membership chairman for Canada, Women's District Grand Lodge Number One of Bnai Brith. Other officers to be installed are: Misses Barbara Simmons, St. Clair Avenue West; Sharron Socket, Markham Street; Sara Hetchik, Main Street; Sylvia Parker, Shannon Street; Reba Freedman, Bathurst Street; Beatrice Parker, Shannon Street; Phyllis Rannick, Lyndhurst Avenue; Ruby Feldman, Spading Avenue; Gertrude Carol, Lansdowne Avenue; Adele Dravnig, Chiltern Hill Road; Mesdames Jack Silver, Spading Crescent; Harvey Feverstone, Spading Road. Dr. Alexander Lipson, chairman of membership retention of the Eastern Canadian Council of Bnai Brith, will be guest speaker.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

CHARGES U.S.

(Continued from Page One)

burden of Israel's national financial obligation."

Other speakers included Dr. Garland Evans Hopkins, associate editor of "The Christian Century," and Dr. Morris S. Lazaron, rabbi emeritus of the Baltimore Hebrew Congregation.

Rabbi Morris S. Lazaron, rabbi-emeritus of the Baltimore Hebrew Congregation, asserted that Judaism had deteriorated because of Zionism. Rabbi Lazaron, one of the founders of the council, said, according to the New York Times:

"The primacy of its universal religious ideas has been succeeded by the presentation of Judaism as a nationalist faith, the faith of the Jewish people alone; its emphasis upon universal, human values, upon the brotherhood of all men under God has been pushed so far into the background of contemporary Jewish thinking that it is scarcely audible in the din and clamor of persistent stress upon the unity of the Jewish people; the dignity of the individual, his right to seek the one God, and to know Him, each according to the dictates of his conscience, has given way to the primacy of the Jewish people."

In a sermon at Sabbath services at the Washington Hebrew Congregation, Rabbi Irving F. Reichert, guest speaker and rabbi-emeritus of Temple Emanu-El, in San Francisco, asserted that "our quarrel is not with the newborn state and its heroic builders who have found asylum there from Europe's charnel houses," but "with the philosophy and program of Jewish political nationalism as a formula for American Jews, and a substitute for the historic faith of Israel."

Rabbi Elmer Berger, executive director of the American Council for Judaism, described Israel as a racist state comparable in many ways to Nazi Germany and Communist Russia. He denounced Israel and the world Zionist movement for having distorted history, assassinated the characters of opponents and having distorted the Jewish religion to create a spurious concept of "Jewish nationalism" and united "Jewish peoplehood."

Rabbi Berger spoke at a dinner opening the Council's eighth annual national conference. The Council, claiming 18,000 members, contends that Judaism is a religion and nothing else, and rejects all concepts that Jews are a race, culture or nation, or that Israel is a national homeland of the Jews.

The organization's leaders feel that while it is small numerically, it expresses the views of a vast, unorganized body of American Jewry, says the New York Herald Tribune. They argue that hundreds of thousands of American Jews have been appalled by Jewish nationalist and pro-Israel activity in the United States but have been either intimidated from expressing their opposition or have had no agency through which to do so.

Rabbi Berger criticized specific Zionist organizations in the United States as being nothing more than Israeli nationalist groups hiding behind a facade of philanthropy. The recent dispute between a number of American Zionist organizations on the one hand and Prime Minister David Ben-Gurion on the other, he said, was not over the basic question of Jewish nationalism, but over the question of how best to conceal that nationalism from the American public.

The charge of totalitarianism which was brought against the Zionist movement and at Israel by Rabbi Elmer Berger, executive director of the American Council for Judaism, in Washington, was denounced as an "act of supreme irresponsibility and smacking of outright anti-Semitism," in a statement by Benjamin G. Browdy, president of the Zionist Organization of America.

Mr. Browdy, commenting on the attack by Rabbi Berger on the state of Israel as "a racist state comparable in many ways to Nazi Germany and Communist Russia," said, "Such a description against a new-born nation which is universally recognized as a bulwark of democracy for the entire Middle East has aroused a deep sense of resentment not only among American Jewry but among the country's non-Jews who are in deepest sympathy with the valiant struggle of the people of Israel for economic independence."

CARD OF THANKS

Mrs A. Nashman and family shall always remember with deep gratitude, the comforting expressions of sympathy shown them in their great loss. Many thanks to each and everyone who has helped them through these days of sorrow with thoughtful deeds of kindness, words and messages of sympathy, for the beautiful flowers, plants, and baskets; contributions to various Library and Prayer Book Funds, Memorial Book Fund, Mount Sinai Hospital and Scholarship Funds, and for Trees Planted in Israel. Special thanks to Rabbi Abraham L. Feinberg for his consoling words and kindness.

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TORONTO MEETINGS

• SINAIS dinner dance on Tuesday, April 22, is convened by Mrs. R. Siegal. The Youth Aliyah tea on May 18, at the home of Mrs. J. Wagman, 151 Forest Hill Road, is convened by Mrs. M. Cadesky, and Mrs. M. Freedman. A letter of thanks from the Canadian Save the Children Fund for a donation of $50 was read by Mrs. D. Liberman; and $50 was collected for a needy family.

• HADASSAH Pearle Goodfellow Chapter annual Youth Aliyah tea and fashion show on Sunday, April 20, is at the home of Mrs. E. Politsky, 157 Strathearn Road. Mrs. A. Hochberg, president, and Mrs. E. Politsky, receiving the guests, will be assisted by Mrs. M. Godfrey and Mrs. H. R. Lepofsky. Tea conveners are: Mesdames H. Pettle, S. Goldstein, L. Rapp, J. Sniderman, D. Tobias, A. Houpt. Mesdames Reuben Slonim, Palmerston Boulevard; Alex Samuels, Rosemary Lane; Lawrence Kert, Forest Hill Road; A. Posluns, Old Forest Hill Road; P. Lewis, Richview Avenue; Louis James, Robinwood Avenue, will pour. Mrs. N. M. Fink is fashion co-ordinator and commentator.

• B'NAI BRITH Ontario Lodge Number 1800 and Ontario Chapter Number 737 are holding a premiere ball at the Royal York Hotel on May 31. Co-chairmen are Albert Feingold and Miss Shirley Barenholtz.

• UNITED JEWISH Appeal essay contest winners are: In the senior age group, 19 to 23 years old, first prize, a trip to Israel, went to Miss Sulameth Adler, 10 Rusholme Road, a twenty-year-old war orphan, who came to Canada three and one-half years ago, and is in the first year of physical therapy at the University of Toronto; second prize, Mrs. L. Brown, 50 Upper Canada Drive, a radio; third prize, Yitz Gefter, son of Mr. and Mrs. L. Gefter, 46 Rusholme Road, slacks; fourth prize, Harold Chetkow, 88 Pinewood Avenue, a lighter. In the 15 to 18 year old group, first prize, Myrna Peikoff, aged seventeen, daughter of Mr. and Mrs. David Peikoff, 529 Spadina Road, fifth year student at Forest Hill Collegiate, and vice-president of Holy Blossom Temple Youth Group, one year's free tuition at the University of Toronto; second prize, Suri Edell, aged sixteen, daughter of Mr. and Mrs. P. Edell, 368 Palmerston Boulevard, a wristwatch; third prize, Gary Cohn, aged seventeen, son of Mr. and Mrs. Sydney Cohn, 24 Old Park Road, slacks; fourth prize, Stanley Shier, aged eighteen, son of Mr. and Mrs. Morris Shier, 431 St. Clements Avenue, two albums of records. In the group up to 14 years, first prize, a set of the Jewish Encyclopedia, went to Shaye Izenberg, son of Mr. and Mrs. I. Izenberg, 221 Grace Street, who is in his last year at the Toronto Hebrew Day School; second prize, Suellen Dubiner, aged eleven, daughter of Mr. and Mrs. Irwin Dubiner, 4 Rostrevor Road, sweater and fob; third prize, Helen Goodman, aged twelve, daughter of Mr. and Mrs. Sholem Goodman, 195 Major Street, string of pearls; fourth prize Helen Urman, aged thirteen, daughter of Mrs. Ida Urman, 579 Palmerston Avenue, books. The prizes were established by the Council of Community Leaders, representing leading Jewish organizations which have pledged full support to the United Jewish Appeal campaign. Presentation of the awards was made by Johnny Wayne and Frank Shuster, radio artists, who introduced the winners and named the runners-up. Lorne Green read the prize-winning essays. Monty Hall, master of ceremonies, introduced the speaker, Meyer W. Gasner, campaign chairman of the 1952 United Jewish Appeal.

• MACHZIKEI Bnai Israel Junior Congregation services had Errol Abells, Stephen Cooper, Simon Talsky, Cary Wohlgelernter, Mitchell Greenberg, Sydney Penney conducting. Assisting in serving refreshments were members of the Ladies Auxiliary and the Sisterhood: the members being, Mesdames S. Tarah, Earl Kates, G. Lerner, S. Borovoy, I. Cash, J. Marcus. Julius Marcus supervised services.

Cards Of Thanks

Mrs. Norman Rittenberg and family shall always remember with deep gratitude the comforting expressions of sympathy shown them in their great loss. Many thanks to each and every one who has helped them through these days of sorrow with thoughtful deeds of kindness, words and messages of sympathy; for contributions to various funds of worthy causes, and for trees planted in Israel.

IN MEMORIAM

In loving memory of Mrs. Sarah Salkovitch who passed away April 18, 1950.
In our hearts your memory lingers,
Always tender, fond and true;
There's not a day, dear mother,
We do not think of you.
Ever remembered by Nathan, Leonard, Mrs. John Goldman (Gertrude), and their families.

DEATHS

Joseph H. Green, 116 Wells Street, died on April 6, at the age of sixty-five. He is survived by his wife, Mrs. Rae Green; four daughters, Misses Freda Green, 131 Ulster Street; Sandra Green, of Bronx, N. Y.; Mrs. J. Minsky (Emma), 8 Lowther Avenue; Mrs. M. Weinstein (Lillian), of Bronx, N. Y.; five grandchildren; three brothers, Jack, Nassau Street; Israel, Palmerston Square; Max, Vanauley Street; and a sister, Mrs. J. Leder (Celia), College Street. He was president of Yavneh Zion Congregation. Funeral services were held from United Hebrew Burial Parlour.

Mrs. Millie Ross, 73 Major Street, died on April 7. She was the widow of the late S. M. Ross; mother of Lou. Ross, Markham Street; Mrs. J. Tick (Rae), of Hamilton; Saul Ross, of Kirkland Lake; Irving, Ulster Street; Mannie, Gloucester Grove; Mrs. J. Littman (Ettie), of New York; Misses Eva and Gertrude Ross, Major Street; Mrs. Charles Davidson (Reva), Brookview Avenue; twelve grandchildren; and two great-grandchildren. Funeral services were held from United Hebrew Burial Parlour, with Rabbi M. Zimmerman officiating. Interment was in Dawes Road Cemetery. Shiva at 73 Major Street.

Mr. Jacques B. Langevin, Sales Manager for Quebec and Maritime Provinces of the House of Seagram, announces the appointment of Mr. Maurice A. Schwartz, left, as Sales Supervisor; and the appointment of Mr. Ronald M. Goldberg, right, as Sales Representative. —Drummond Photos

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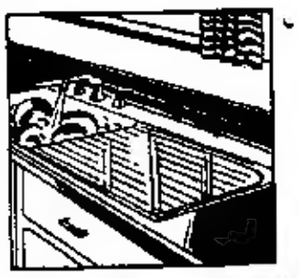

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 18, 1952 — VOL. XXXIV, No. 29

Commentaries

By Dr. Henry J. Stern, Rabbi

Jewish Ethics

On Sabbaths during the spring and summer seasons it is an old custom among our people to study Pirke Aboth, "The Ethical Sayings Of The Fathers." This ancient talmudic anthology of moral maxims deserves careful consideration even in our own so-called enlightened day. We are very fond of these ethical readings not only because of their own inspirational value, but also because they generally emphasize the important place of ethics in our Judaism.

In our religion ethics is not independent of faith; nor is it held in a subordinate status. Ethics and religion are inseparably bound together. As a matter of fact, from its genesis Judaism made the ethical element paramount. We find this indicated in the choice of Abraham as the progenitor of the Jewish people. According to Scripture, he was selected that he might teach his household the practice of righteousness and justice. But the ethical element shone best in the teachings of Moses and the Prophets. It was still further heightened in beauty through the teachings of sages and rabbis.

Judaism is a religion rich in ceremony and ritual. But these are merely meant for the most part to telescope an ethical concept. True it is that multitudes within Israel often misunderstood the purpose of ceremony. True it is that these often mistook the ceremony as the end in itself. For that very reason the prophets thundered against Israel for their Temple assemblies, outward show and display of gifts to the sanctuary when these were not coupled with ethical living in relationship with fellow-man. Hence, a Jeremiah cries out: "Trust not in lying words, the Temple of the Lord, the Temple of the Lord. Mend your ways and your doings and I will cause you to dwell in this place . . . This is the people that hath not hearkened to the Voice of the Lord, not accepted moral instruction. Therefore is religion lost and cut off from their mouth."

But ethics alone is insufficient. It is like light without heat; like a rose without perfume. Religion inspires ethical behaviour; it stimulates ethical conduct. God is Holy. So man, child of God, is to imitate the holiness of the heavenly Father. And in Jewish religious thought "imitatio dei" became a glorious aspiration. No word in Hebrew thought occupies so lofty a place as "K'dusha", sanctity. Thus, too, "Kiddush Ha-Shem" was the aspiring goal of the saintly and holy among us.

Righteousness and holiness are words synonymous in Judaism. They have constituted the drive by which evil has been resisted. The world today needs that fusion of religion and ethics in order to meet the challenge of materialism and paganism of the day. The basis of Jewish ethics is, of course, the concept of justice but this does not mean that love is excluded. Far from it. First, however, comes justice and justice is followed by love and mercy. Society could never endure only by love.

And Jewish ethics is social-minded and universal. For Jewish ethical teachings are not meant to be practiced only between Jew and Jew but in all human relationships no matter what be the creedal or racial groupings to which humans belong. All life, it is evident, comes under the beneficent wings of Jewish ethical teachings.

We wonder how many of non-Jewry know of the Jewish precept "tenderness toward all life" which has dominated Jewish life throughout the countless centuries. Injunction after injunction is prescribed in talmudic legislation regarding kindliness toward dumb creatures, let alone human beings.

All great religions give emphasis to ethical striving. But the ethical principle is difficult to apply in our desperate, difficult age. Never have Mammon and morals waged a more decisive war than in the present. Youth, schooled in church and synagogue in prophetic justice, meets the cold-cash-cruel world with its slogan "business is business". How disillusioned youth becomes! "Grab all you can" is the slogan that seems to dominate the international horizon. Where is there ethical conduct in the international realm? Man must quickly realize that soulless science and intellectualism are not sufficient foundations for a world order. These can hold the structure of society insofar as they be reckoned in the foundation, ethical conduct.

Once the religio-ethical fusion is recognized in modern society, then there will be a rebirth of the brotherhood of man and human personality will be held sacred and the attempt will even be made to safeguard happiness and security for every human being.

Ah, yes! The brutal instincts are abroad in the world. For this reason ethical relationships are belittled and betrayed. Instead, the cry on all sides is armament, poison gas! War! And another war with what end?

WAS KNOWN

(Continued from Page One)

Association for the Advancement of Science.

Surviving are his wife, Mrs. Flora Eydenberg Klapper, and a son, Joseph Thomas Klapper.

A brief memorial service was held on the Queens College campus after news of Dr. Klapper's death was received. Students and faculty members then went individually to the Riverside Memorial Chapel, to pay their respects to him. There was no formal funeral service, according to the Herald Tribune.

Dr. Ordway Tead, chairman of the Board of Higher Education, issued the following statement:

"His concern was always with the human competence of the teacher and with the human results in the student's personality and character. In his ten-year presidency of Queens College he was able to create an institution of the liberal arts which in that short time had attained national prestige. If there was any secret of his life-long attainment it was the disarming, simple, commonsense humanity of the man in relation with all with whom he had dealings — his fellow teachers, trustees and students. His was an unusual and rare combination of qualities which had thus enabled him to become one of the most distinguished educators in the United States. His influence will continue because his concern was always for the central values in higher education."

Dr. John J. Theobald, who succeeded Dr. Klapper as president in 1949, said: "To the world at large, his death marks the loss of a great educator; to those of them who worked with him and therefore knew him well, it marks, in addition, the passing of a great human being."

NEW YORK

(Continued from Page One)

ance." He declared that further plans were jeopardized by the House of Representatives' action in restricting housing and urged the Senate to "reject this cutback which can't be justified on the grounds of national defense."

Before the ceremony Mr. Baruch and his brother inspected some dirty alleyways and half-demolished buildings. The men were greeted by 500 persons, most of them children from Public Schools 97 and 110 and the Grand Street Settlement, which will supervise activities in the project's community center, says the New York Times.

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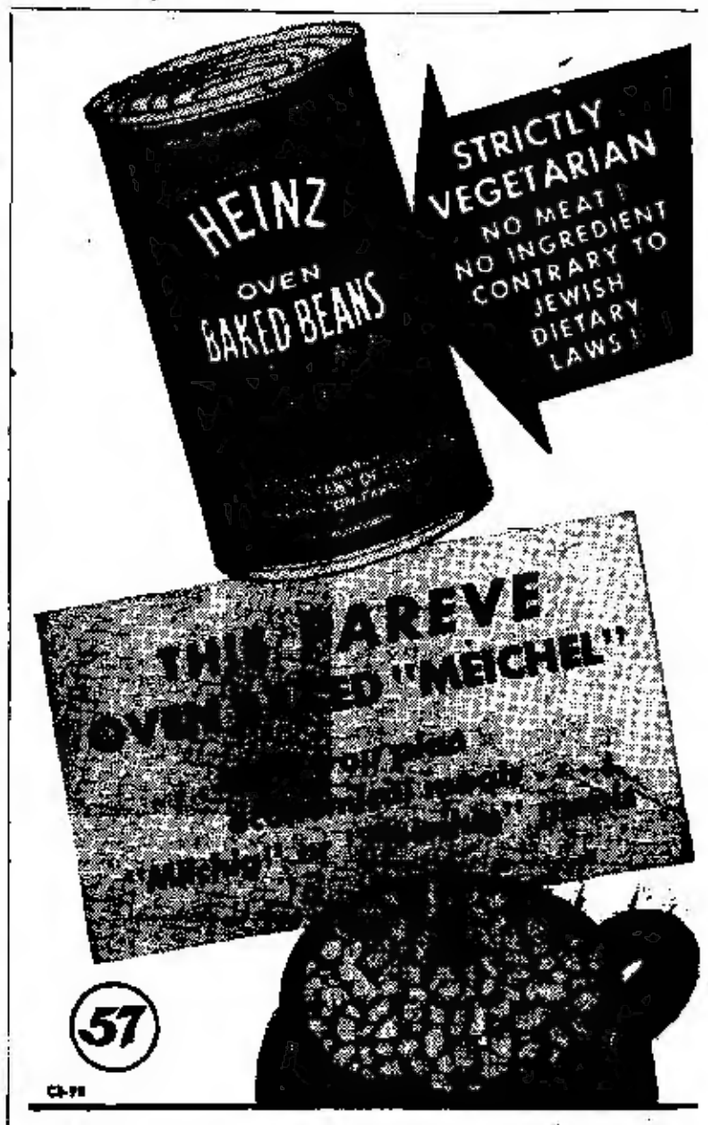

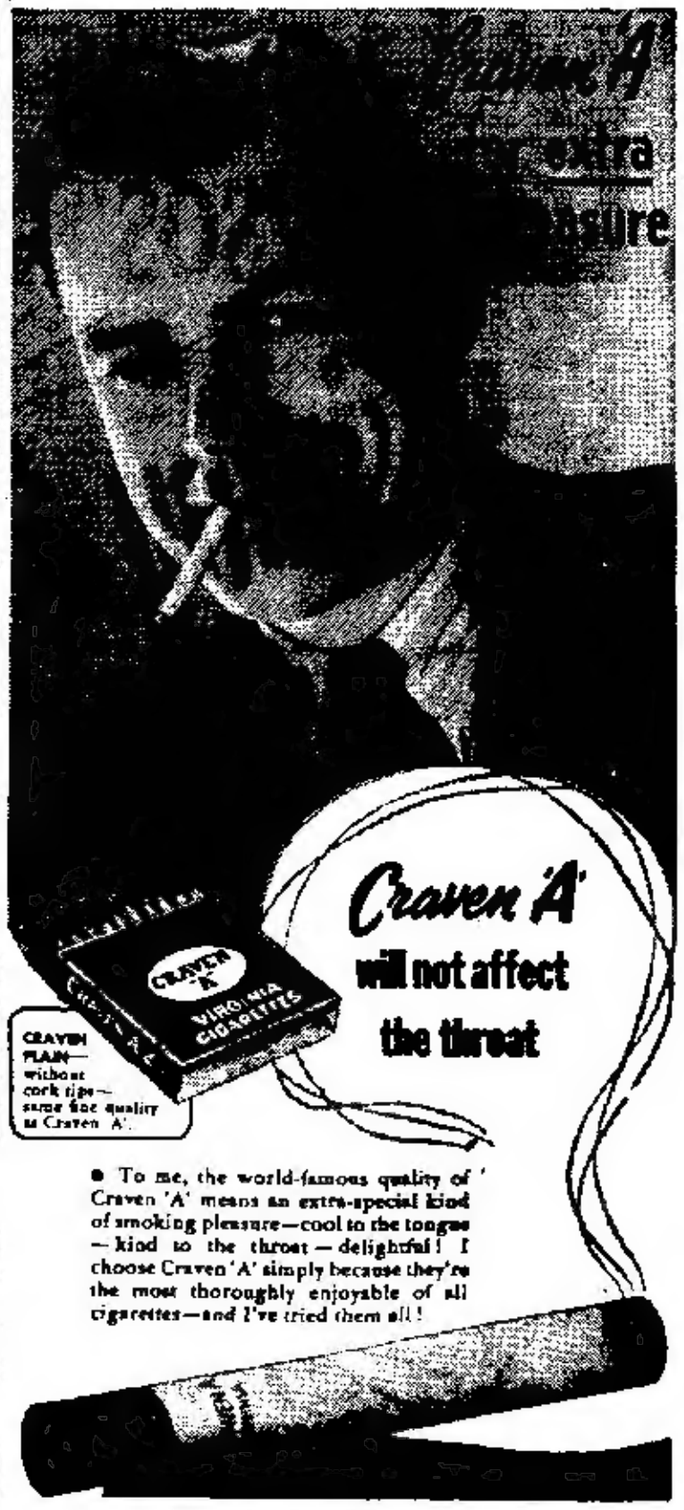
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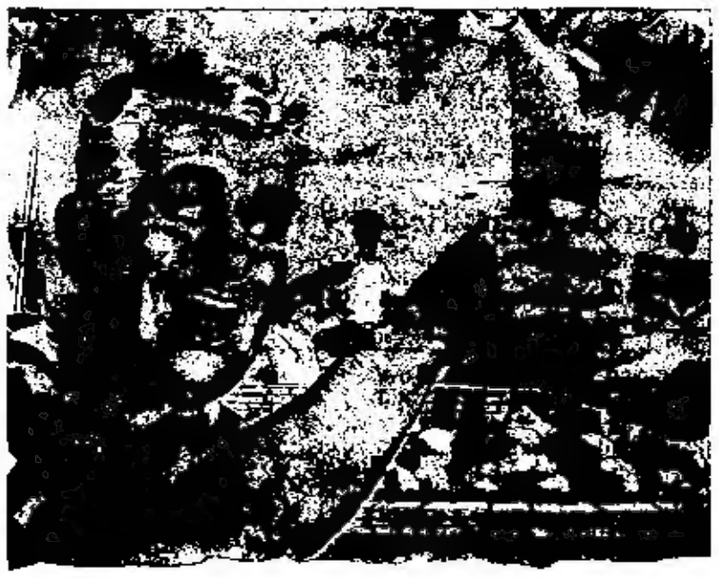

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